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dking with God in the Fields.

A SPRING-TIME HOMILY.

Lord God walking In the Garden not of the day. gun He walks with men in His gr can lie walks with men in His gar-and we see Jesus with His disciples the corn field on the Sabbath day, a this time has no fear of his Creator,

a this time has no fear of his Creator, instead of hiding from His voice, in resert and better liberty, the children he walk and talk in confidence with r Elder Brouher the Lord Jesus, sight the beautiful garden of His eresund, destined for His glory

their enjoyment.

their enjoyment.

Is we pause to contemplate the

the many and varied are the

is that break forth from it. The

Architect and Master Builder,

One who had laid the foundswho had s of the earth, and ned the world in Rightsouscess ing in it the dwelling-place o walks forth with man, His ture, to enjoy and contomplate glorious things that He had is, and to behold the works of fincers.

inigers.
All nature recognize her Lord?
Two not almost see the stately
in bonding its head like Joseph's aves in humble obeisance to its nor, and the tender flowerote of undergrowth us they lift their as and upon their cups that the le petals within may back in the ms of His smile, who had lighted ms of this sintee, who had reduced that sun whose very light and it created the color and the per-be that makes them beautiful, and it has a sintee and inconse to udorn and it arose as inconse to udorn and atae His pathway. Surely the of the earth was glad that morn-when the who had created all, el forth es man to cull from re's counteous hand the sustene that His manhood needed, the ters of the field rejoiced, and the pers of the licht repulses, and the the in the heavene sang with beer and more rapturous melody. These simple fishermen, too, that seed thin, how would their tits solien at the scone, and as y recelled in the glurious Judean the state of the secone, and the secone of the secone of the preceded in the glurious Judean the state of the secone o mer sun, and breathed the calm ir cars were ravished and their reskindled at the gracious words consel and reproof that fell from glosmy lips. Yes, more, imits, though perhaps unconscious-ing, though perhaps unconscious-the light and liberty that flowed in liss presence, forgetting the sand types of formalism and tra-ow which had preceded Him the bityre, they satisfied their hunger with

scandal, and did that which was not lawful on the Sabbath day. But He whose acceptable service proceeds from the servants locar, and not from the servants locar, and not from the bands and lips alone reluxed the nummurers, and showed how those that had looked into the perfect law of liberty were no longer bound by old tradition, and that merey before occribe was honored of Him. As if he had said, that sets of mercy and deeds that trought home to Him. He would always profer before positive insist with ceremonial thay were of love, which is the ond of all.

for it. Him the fountain of all loveluces and drink it in simply and earnestly with all our eyes—it is a charmed draught, a cup of blessing. And why does God wish us to enjoy and love beautiful things here?

IN THE CORN FIELD.

When an a processed rim the life, they satisfied their hunger with proving grain, fulfilling the prophery before act and doed, that when the relation was all which comes most home to so when the satisfied of the Bridgerom fast when the satisfied of the Bridgerom fast when a complete and the satisfied of the Bridgerom was with them? Could be become a way. Should claikes of the Bridgerom fast when a company to the same that the time of the single hield between the same fast the same satisfied with the verificial of the bright with the verificial of the bright word with the verificial of the bright word with the verificial of the bright with the veri But the lesson of that Sabbath country

because He intends hereafter to give us our fill of them. Mountain peaks, blushing annets with bread woodlands spreading out balow, a walk through cornfided to green meadows under cool mellow shades and worth neight or locks we watch and watch until we hear the foat witness and the hand had and watch until we hare the foat witness and watch and had had to be se He intends hereafter to give us our

to keep him busy in the contemplation of that Father who made them all. The still the meadows ares! How pure and free changing seasons, the heats and collad, the peaceful calms and the passing storms, are gard it was look and sight about. "Oh, that were an open book to remind him of his large that the still the state of the pure and the collad state of the passing storms, are gard it was look and sight about. "Oh, that they are beautiful because beauty in God's handwriting, and a wayside scarament. We welcome it in every fair face, no every large flower, and we hank fairly land made real "the new for it," him the fountain of all loveliness and drink it in simply and exertly with large and the storm. in His strength have conquered in the so

It is a fact for which we need to be an devoutly thankful, that some filled

devently thankful, that sonle filled with graze and love, and learst made white in Jesus' blood can walk with Jesus here in the natural corn. Solds, in the solemn quictude of nature's Eabbath, and though it may be contrary to form and tradition, and against rule and prevedent of men's making, we can plack the ears by the mayadid, the cars of her unequity of the property of the Spirit of God that shall provide and supplies the contract of the Spirit of God that shall move the majority and supplies the sole, and if nourish and sustain the soul, and nourish and sustain the sout, and it we draw in by the ear and eye the teachings of God in His great open picture-book, it shall beget in an southunger for the Eternal Bread that perisheth not.

The heart that is touched and has The heart that is touched and has been changed by the Orace of God, sees these things in a new and brighter light; those who have been uplitted by the joys of God's great Salvation delight to walk with Him in the garden in the cool of the day; and the nearer man approaches to the deeper he drinks in of the Eter-nal mind, the more he sees of Him in nature and the more he delights to contemplate Him in the beautiful world Ha has made for His child-

world He has made for His child-ren's enjoyment.

We hear a good deal at these times of elevating the minds and tastes and aspirations of the people. In this, our Domision, we are told we lack the pictures and the poorty and the music of older nations and their art in the pictures and the poetry and the mustic of older nations and their art galleries and museums, to which we have a substantial of the picture of the pic

and boiling down in one ever sliding sheet of transpagnt ailer, the birds bursting into song and mating and toying in every bush, he sees all these and everything stirred with the gleam of God's eyes, "when He renewith the face of the sarth." These things left him out of self and cut of sorrow towards the better home

out of sorrow beyond.

A Whole Week of Special Meetings.

Old Time Free-and Easy-Knee-Drill -Holiness - Hosannah — Salvation Hailelulah Klok-up - Soldlers Great Musical and Training Rome Meetings-Five Scale Seek Salvation and some Deliverance Hall-julah !

No doubt you will look and wonder, but all the save. Toronto IV is on the rise. Anything to save souls, defeat the devil, and rout the powers of darkness. This time it is the fourth anniversary. Yes, four years ago the Salvation Army took posses sion of the Baptist Church on Yonge Street in the then village of Yorkville, converting it into a real barracks in true S.A. style. On the opening day six souls found deliverance from ein, some of whom are in the ranks to-day and tostify on that platform to God's great keeping power. Hundreds have since found the Saviour at that penitent form, a number to-day marching the streets with us. Some are in the field, some era in other parts following the meek and lowly Jesus, whose first acquaintance they made at this spot, and others are marching the Golden Streets in Citary among that comber which John saw who had washed their robes and made them white in the blood of the Lamb.

Wall, it was decided to have a week of anniversary meetings this year, and they have been a grand success. Saturday r bourbardment. Inmde was good open air t-ombardment. Inside was a real old time Free-and easy, great liber y. everybody happy, tertimonies came thick and fast, and surely the david trembled. The Chief of-Stat led the forces on, as sisted by Major Glover. Mrs. Glover read form the library of books, the tenor of which they shoet, and it might almost have been called a "Frame the Lord meeting." Al though there were no visible recults all went home believing for a good day Sun-

About thirty assembled for knee-drillthe Chief leading. A real nice time was march preceded the holisess mee ing, which was a heart-scarching time, and

many were brought to see their true non-dition. Some good definite testimonies were given, after which an condoor mesting was held in front of the barracks and

A large number songregated for th 2 80 march, which was a rousing time An open-air ring was formed at one of th corners and a good crowd brought together and the Truth was driven home. Major and the Truth was driven home. Majo which was a real happy go-as-you-please time. The first one to testify was a his feelings in the church, so came to the Army. He has been a hard character. Capt. Fisher read from the Wan Cay a Capt, rather read from the WAR Cay a holiness soig as the leason, and true re-ligion and undefiled was laid down pretty straight, many were hit. He was followed by Capt. (Pr.) Zimmerman, who told of what God had done for him and saved him from, he hoped that Capt. Ficher had his some one, he could see it in their faces wounded soul, after a hard struggle, was found at the pentent form, where the burden rolled away. She says she is determined to be an out-and-out, blood-and

A real good time was spent at night.
Canta. Moss and Lewis, Hoadquarters, to A cast good time was prent at night, and we believe the results will soon be Capta. Mose and Lewis, Hoad-quarters, to Section 1. The control of the control

door. The Chief invited the remaining unsaved ones to the Saviour, but they would not come that they might have

Everybody was on the generic Mon-dey eight. It had been announced that the city officers and the Tample brash band would take part. The march made things lively. On the route a poor drunkard wat picked up : meids was a real "kick-up," as announced, soldiers and Christian babbling up and running over, and telling out of a full beart of God's mercies to out of a little beart of Capt. Brooks. Capt. brow, of Richmond Street, next spoke. She said she liked ambition, others had ambition in the world and why not God. children. Capt. Ludgate sang a solo and he was followed by Capt. McMillan, just arrived from the "ould country." He was given a hearty welcome and he said he felt quite at Lome and no atranger. He fold how God had lead him and said that some people had a religion that was

The way be brought it out in his brouge made a general laughter all around. The Young Captain reminded him that he was Canadian now and must not bring in any of his English. Well, he put it right any-how, and explained to the people that what he meant was, that their religion would not amount to anything at the bar of God, and invited the sinner to Jesus Mrs. Glover also spoke. The Chief closed the meeting and the prayer meeting commend ed in dead sernest, and one after enother came out until four were found crying fo mercy, one being the man picked up on the march. Each testified to having received pardon and determined to do God's will

Tuesday was appounced as a private

"Not worth tuppence,"

soldiers' and converts' meeting. Major Glover to the front. He dwalt on the necessity of salvation from sin in every shape and form. It was a " drawing near time: God came down in all His fulnes and baptised our souls. Everybody got free. "Victory" testimonies were given in abundance and surely there are grand victories in store for this corps, The Major plainly laid fown the line of what a true Salvationist should be, and in the a tree Savations about se, and in the prayer meeting one sister came forward for more freedom in speaking, praying, and (as Capt. says) selling Wax Cars; so look out for a jump in the list. We wound up with a march round the hall, wave offering, and

great goodness to us all.

Riverside brass band and corps, and Capts, Ludgate and Crosby were on the bill for Wednesday nights. We had a real good march. Capt. Ludgate commenced the Melody meeting in the barracks with.
"We're a band that shall conquer the foe." It was sang with a vim and surely what was sung was meant from the heart. Capt. Ludgats also read the 28rd Realm, after Ludgata also read the 23rd Zealm, after which every soldier (over sixty) on the platform testified, some singing soles, and twenty or thirty choruses were sung, accompanied by the Captain's concertina and the band, which latter played some very good tunes. It was a happy time, "Ben' and the was as happy as a "bumble-bee." said he was as happy as a "bumble-bee." Capts. Young and Crosby, Lieut. Brereton and Cade Uses also testified; Sister Burrows asng a beautiful solo, which tonched many hearts. Mrs. Major Glover spoke very feelingly and Capt. Ludgate, an old officer of this corps, exhorted the people to propare to meet God and come to the Saviour. but none would come that they

night have parde Thorsday night Training Home Lasses to the front, An enjoyable evening was spent. We were very sorry to hear that Mrs. Morton, the "Mother," was unable to be present on account of sickness. Songs, duets, and solos were sung, interspersed with some real lively blood-and-fire testi-monies. Capt. Machamara lead on the forces, Lieut. Macklin read from God's The Truth was sent home with convicting power, but " Not-to-prevailed. The seed was sown night" prevailed. The seed waATI REVOIR!

The Welch Ministrer's Journey to the Atlantic.

My first call was at the town of Taxar rhere I land just as the soldiers were starting out for their march, we soon were on the swing. Colors flying and with timbrei end song muio a tray for King Josus to be heard and honored. After go to the meetings un Sudday to our return to the barracks a nice little crowd gathered together where we sang, played, read and prayed, and altogether we had a good time, best of all one soul came to seek Salvation; came to our Hallelujab trunk and bought a pair of S. S. and a badge, and next morning early, supper; that is not a bad day's well instead of being drunken and wicked on God's day, he came in full uniform to the 7 a. m. knee-drill.

On Sunday morning, noon and night were scason's of blessing and power, and as we steamed away next morning for BELLEVILLE our hearts end souls felt we had had a 'lift spiritually. 'The Capt., myself and Cadet went by train, the officers to a big council at Kingston, and I dropped off at the Bay City. The officers went to the big go," and with the belp of a Cadet, left in charge with the help of God and the band and soldiers, we bombarded the town. There were several other shows and mealings going, the crowd was not very large, but God gave us a good time alto-gether and we were edified and blessed in

our souls. From hence I strolled into Encouvers where our warm hearted blood-and-fire comrade, Capt. Tom Scott, with Hallel jah fire, sets the town in a blaze. He is a regular spiritual fire incendiary, having everybody about him burning, boiling, or in full steam, glory to God. Would you know how it is done my comrade. I'll let you into the secret -live on the blood-and you muo the secret -live on the blood-and-free track. As I go knocking round ol-bow many I see - cold and insipid, jost on account of leaving the old blood-and-fire track of this noble Army of the Lord Gol' of the burning bush. Get back on the trail; if you are growing cold remembe your heart and once-in your Corps and how many Sodom's this Army has set on firs. Let us blaze away with the fire of the Holy Ghost and set everybody around us

We had brisk-old-time-lively march with a smattering of the Hallelijah gay about it, which attracted attention and brough the crowd. * Inside we had such a time of joy that we will not soon forget it. Our old friends, Mr. and Mrs. Langrick, were as natural as ever, and Salvation seems to touch our old sister's feet. The soldier seemed to enjoy themselves, and altogether we had a good time and were in high we had a good time and were in high spirits, they having had many souls of

We also had a nice little meeting at Parscorr; the Corps is not very large.
Oh dear, hot they have to fight in this town, but thank God for the few all alive soldiers who fight and never give in what-ever may transpire. This is the true type of a Salvation soldier.

After a good night at Prescott we ot away to Montagar, which we eached in time for breakfast with resched in time for breakfast with a trutta, no wear as well as formadding and the special part of the most appropriate of the most happy experiences from the followers and Godets, especially the Franch leases who are still ploding their way and pursuing their stations through many and pursuing the stations are successful to the station to give special to the stations of the sta soon we may expect a crop of French lass Cadets at least. The Training Home is a very commodious building and the various rooms are emblems of neatness. Our illustrious comrades, Capt. and Mrs. Steele, were on the alert and we had s State, were on the alert and we had a middle agreement all beautiful disconnections the front, and inside a grand jubiles; a splendid crowd Division. At every lown thesis to the control of the control

ad our and a drunkerd came intained out and a granesis can be left nearly partial out our visit, and each feel and each feel our visit, and each feel out to be left nearly feel out to b that we can my that some

Next night we also had a good in RICHMOND, P. Q. A beautiful creek a great improvement was to be ten ; a great improvement was to be seen a strength and attitude of the Corporat whole thing. I am sorry to have port some sickness at this station to morning early the doctor we see that thank God I was enabled to the for Quanco at midnight, yet su en much better now and experreass will put things right

gic scenes of the Inquisition Monday morning again on the ba

three hundred and five miles and rai Campentation a little after eight : he barracks in baste, then sent to in, had a good meeting and acathe

Next morning about four of the Monorow, where we landed in the noon, but on account of a chargebe nice little meeting. As many u.c. be expected came from the stories had been announced and weinly

time.
We passed on next day to Tara, to
Capt. Cook and her Cadets thin
aucceas. We had a fair crowd talk
blessed us, though the boys were tage may the Lord care ther

Next we proceed to Darmora s the lovely new barracks a was end hold our last meeting on this she Atlantic for a while. God blesselve and the crowd was good.

Just now, at about eight clim Saturday, St. Patrick's Day in the ing, I sit down to write you that brupt report to weit the armaldice Oregon and hope to be soon in miss and pray Gnd to give us a fer rai good parsage and lots of Salvatonia meet again on our beloved Canafach or to meet in Heaven by Hisgrace, 62 Canada and my comrades there. THE OLD ASSELLED

Gleams From the Tmil of Trappist.

C.T.P. The Devil Excommunicated at Bull Burned - Portentous De

gers Survived-B. freth "Diat"-Acquitted

DEAR WAR CRY :-

Where o're I roam whatever resiming Relieved at last from his exert ponsibilities at Headquarters, Filip

Sailliers bas spent some weekin to various stations, proclaiming to an audiences the great things that 6st done for him. Avoiding all political ucaion and uttering no indices donunciations against any organic church, or individual, he has single the truth and nothing but the trub trinal arguments are dangerous sa and not unfrequently are those vis ; them wounded themselves threb; facts are facts, and present spinset able barrier against all controvery. is truth, and with the dirone of Gr

office of requeter. Your harry apace will not permit us giving apace them before you multum injerns

"Au rovoir," Pray for ma," were Philippe's last ejaculation as the Temple on our first journey.

es were abundantly successful and erboro the opera house was full and listore delighted. The Commissioner ent to conduct the pretiminar al scenes in the play. day Philippe meetved many visitors and and Catholio, who interviewed

pertain points, and sought infor on others. the threats, terrible the meledic te the threats, the wholesale that have been burled at ou certain quarters | Out migh cied orents that would begined

ders more atrocious than was eve ted by Italian bandit.

pmount we were both to be mang tee in the street after the meeting d, when we did appear not all be seen except o lage we had a splendid meeting igh it has only 200 inhabitan than 800 were in the hall; they come from all quarters within of 20 miles. One soul came to the

vare you getting on Cantain?" he officer in charge. "Oh! splen 28 good soldiers and I think I c everyone of them is reliable, no they are my soldiers but becaus

are going to try for a barrack ne we will commence soon. you not feel sold in this house? on perceiving the dilapidates of the walls, "Oh! yes, we on of the walls, "Oh! yes, we carly perished this winter but we

move most week to annthu a mile and a half out of the vil will make a long walk for you. but we don't mind, it's all for the

ous spirit! If we do all for th will do all for us.

intray the barracks was nacked spoke with exceptional eloquence hin to may another night. Several were in the meeting who converses n at the close.

Lakefield, Norwood, Bobcaygeo d. Cobourg and Purt Perry, we had ring Buenesa n lon Falls the devil had prepared

Bill of Excommunication.

to read place of his numerics to read open-air gathering but like the jaws ions in Daniel's den, his mouth was

unded the ring.

other place, Philippo has Cursed from the Pulpit. clarus us not; and shall we quote

but most truthful adage, "Cursonickens come home to roost." Go. God to that curso us !

all. Philippo says in prosenting

oencing his discourse in anothe ere "murder" had been talked of "I tink no uso to kill me, you see is very tin (thin), no good for eeting at Warkworth was specially was murked by the Salvation

ound up our tour in this Division agten and arrived in Toronto on outing day—only to find three farther appointments ahead of us. for report thereof and pray for us. r that every night we stand be ist more critical and more revere of Worms or Augaburg. always been acquirted and often lips of those whose furious threat iced blasphemies have polluted

is whispered in our our, the calm

"Come Again."

Whitby Anniversary,

FLOURISHING FOUR YEAR OLD CRIEF OF STATE.

arry on the celebrations.

Whithy's fourth unniversary was an good to be celebrated by three days' special meetings, including Banquet, Jubilee, Officers' Council, &c., all to be led by Divisional Officer Morris, but alas. sickness took hold of him a few days be-

forshand, pasking it impossible for him to go. I was glad to be able to help him by tepping into the breach to do my heat to

Saturday night's welcome meeting was vell attended, and assisted by Captaius Cresby and Topham, two old officers of the corps, we spent a very enjoyable evening.

A bravy rainstorm usbered in the Sal bath morning and kept many away from smeadrill no doubt, who otherwise would have attended, however, the Lord fully repaid me for the early walk through the sceting or the blessing. I refrain from giving the names of those present, for fear who was not there. However, one many ave up his tobacco and professed to ge aved from the desire for it

The holiness meeting also suffered in sttendance owing to the continuance of the torm, while many looked through the vitalows in wonderment in the afternoon o moe us on the march in such weather still we felt souls needed saving in foul a well as fine weather, hence we marche-und cang, praying God to send the mes-age home through the closed doors and windows. Ag od nomber, however, bruvethe storm and came to the meeting and rejaiced with us in the God of our balve

Barracks crowded and a good number outside was the description of the cv n n on eting, which was somewhat up-or by the rush of those trying to get in after all the seats had been filled and the meeting warted, still God helped us to faithfully deliver His message and warn the people o turn from their sins. I should have been much more delighted to have seen thum to sit as they dd, antious to ge avod but unwilling to take he first step

Uxbridge, Pickering and other place meetings. I must not lorget the Bow-menville Band boys, who arrived just in time for the Enish of the helin a meeting. In this meeting there was some real good testimonies to the possession of a purhourt, though some did not even to be The Banquet was just such a tone va Whithy can got up, knd friems cann be wonderfully to our help in provisions, and

all went on glorimusly.

The Bewmanville Band made things lively on the march, but we were careful not to sacrifice all to marching and play ing, but made time to have a good open as stand on the corner. I was dulighted to see that the handsmon were ne much at home in speaking and proying us at play-ing. The Town Hall had been engaged for the evening meeting. There was a first a feeling of strangeness in couse quance, but that soon disappeared balare every one, including the boys in the galwent in for a good time. Inun sour-

inin song—

You reay what you like, you may think what is wrong,
Put the S. lyston Army is merchine along,
I'cking up drunkards and setting them free,
Now these are the things I d) like to see."

went with great effect, the gallery loudly demanding a repeat. Capt. Veale lately stationed here was also on hand, and helped to keep the ball rolling. Nearly all the officers from neighbouring corps were oil in the morning, but prominent in my Lieut. Brudl w, muce a soldier of the corps, who buildly uppealed to all present to wit-mess the change that had bean made in look out for reports.

h'm since he got saved in the S. A. It was well known to all that once he was a drunkan lad, a diagrace to himself and all connected with him. This testimony was backed by a strong appeal to his old com-panions to turn to God, and followed by the other officers who continued the ap-peal to submit to God, led us right into a red-hot prayer meeting. Some of our comrades having a long cold drive before trista we were oblived to close down to allow them to get away. I trust they reached home without getting frozen. It was very cold.

Latest Advances. BOMBARDMENT

CORNWALL ADJUTANT MARSHALL

There had been a great deal of talk is Cornwall for sometime about the Salvation Army coming to town, and the papers also stated the time and the night, but the lates passed, and yet the Army did not out in their appearance, and the people beon to wonder whether they were really coming or not. Most of them had come o the conclusion that it was only a false umor, when to their surprise they noticed osters up in different parts of the town and country, a small bill stating the Salution Army would open fire upon the oundoms of the devil in the town of Co.n. call, on Murch 10ff, and that the first but was to be fired on the Post Office 'orner at 7.30 p. m.
Of course the whole place was arroused

and all were anxious to see the canno ouched off, and so they came from all sarts, and at 7.30 o'clock the Main street vas blocked with people. They opened up to let us go through, and as we forced for open-air, they gathered round us so closly that it was almost impossible for us to do mything, but we told those what God had one for us, and off we went to the bar acks, and I tell you we had some work i cetting started, but no trouble to kee oing after we had started, as they just seried on about of them

It was estimated that there was not les than is thousand people on the street, they had never known soch a str in the place. We could not help thinking of our Saviour's words when He said, "What went yo out into the wilderness to see, the not yet lost His attracting power, but the God that turned towns an letties op side down through Paul and Silas and the other disciples, can also do it through His children at the present time.
The crowd followed us to the hall, form

rly known as the merket, but the stalkt has been made into a real good comfortabte building, with a scating expects for about five hundred, but it was no use for the crowd, we had, I do not know how many were in the building, I have seen some crowds letely, but this knocked any thing out of time I had ever seen before There were hundreds outside looking through the windows and listening as best they could. We land a good meeting and pretty fair order, and we left believing for good time on the morrow. ent and were back again at seven fo treakfast, had a good time and claime the victory, and thank tol we but good crowds all day, and ten souls; and to give you an idea of what the people think, I will tell you what occurred on the way home from Holmess meeting. A gentle-man called me back and took me by the arm and we walked slong together, an said be, "You have some friends here. he wished he was rich emugh he would build you a building, but was not able, but would give fifty dollars towards it." Good times on Monday and Tuesday, and four souls, I am believing for this place to have

Opening of Winchester. CAPT. MINNIS ERIYE Obeying "short-time" marching orders, Cadet Corran and myself bade good-bye to our comrades in Montreal and were soon rushing as fast as steam power could take as towards Ontario. We arrived in Win-

tester somewhere near twelve o'clock at night and were mot by the Adjutant, seating us in a nice butto cutter be informs as that they that they had a meeting and had a "real little heaven." Soldiers were there from Kemptville and Ollawa also Lout's. McCrae and Martin from Ottawa, the place was packed to the doors. "Holi-uest," and he, "it's bulness Captain that is going to bring these people to the feet of Jesus." Just here the enter want chuck down in a rut and poor Kenth lay oprawling in the snow, much to the amazement of Cadet and Adjutant who were comfortable seated in the cutter, However, we soon get to our host's place, Mr. Gelles. & d were up in the morning for knee crist-Oh, it was a bloss of meeting, 22 present. Eleven o'clock meeting was good, one soul out, who gave a clear testimony of God's asiving power. Two more not in the after-noon. I will not try to describe the night meeting, the conviction was wonderful, but drough many wers in tears none would yield. "Whare's your fath Caponin," says Adjusten, all I could answer as "I am very much disappeausal," and as I looked at the people the tears rolled side of many checks for I had been believing so much. But God spoke to me so clearly and showed me that I should be thankful

one more soul saved makes four. But we Sundays With My Comrades.

for the three who did come out and to leave

the rest in the hands. Monday night the

place was packed to the doors and many

ontaide, it was just the same mighty con

victing power, the people would not leave the building until the last bolt was out-

bave lote of faith in Gol.

MRS. MAJOR WOOLLEY.

I enjoyed my lirst Sunday spent slone with my comrades at Sincon immensely.

There has been a great work done here. Many desperate drunkards have been reclaimed, and are to-day living to praise Him who has done so much for them, One couldn't help but weep as they told of neglected wives and families, poor homes

and ragged children. Now all is changed

Halleloiab to our King. Good crowds attended, and a nice feel ing prevailed throughout all the meetings. Our comrules were all that could be dastred as regards roadmess to speak or sing or the Muster, but we were sorry to see so few remain behind to pray and help aimers into the Foundam. We are praying that God will hantise them with Spirit of that God will haptise them with Spirit of prayer. Go in for it comrades for the

prayer. On m tor it comrades for the poor sinures' sake.

Weekly reports had brought the chearing news that Wartsman was nothing up in every direction; so it was natural that I should look forward to my visit to this place. I had mey rean here before, and

was unre than favorably impressed with my comrades and friends.
Capt. Wiggins from Hagersville, accompanied me. We were delighted as we stepped into the quarters to see its cleanliness, glad to see the girls believe in white boards as well as white hearts. A fair crowd stood around our open-air stand on Saturday u ght, then fell in line behind us and marched to the Darracks; a good free-and-easy followed. Nice little time at knee-drill, and had the privilege of marching through a blinding snow blizzard in the morning, which did not by any means spoil our Holiness meeting. Three temper, two from the fear of man, etc. seemed to enjoy themselves in the after-noon meeting. Night, place packed. Some very straight dealing with sinners.

learnt that one of the disc inner we prayed so long and earnestly with, got saved the next flundsy night.

Last but not by any mean: least, was ser visit to Dazan. Opened one menth, and the service of the learnest service are really hungry after Holiness.

Two stood up for cleansing on Sunday afternoon, and after pleading, a precious sinuer yielded at night. A few Christians and together for our Holiness meeting on Monday afternoon. The Lord was there Monday afternoon. The Lord was there in power, week soul on their knees weep-ing before Him, promising that from that moment, they would be all He would have them be. Please pray for Delbi.



Our Boys in India.

My First Visit to Gujurat

CAPT. MATLAGAM (LATE LIZOT, PARE, S.Q.S.)

We left Bombsy by the eight o'clock express end the next morning finds us shaking hands with our comrades at Anaund station. I had often heard of Guiurat thorns and I had no sooner set foot outcide the station than I experienced a very painful feeling in my foot and stooping the late. A Parsee gentleman the down I pulled out one of the noted thorm, These thorns and evil habits are very much alike. At first they don't burt much, and you are very apt not to notice them, but after a time they become very painful. Small sine or evil babits are very apt to be unnaticed until after a time; they gain a strong hold over a person's life and it is almost impossible to get rid of them. However, off we go to Comri, and after some refreshments in the shape of kitchery and gloss, we go on to Khambolii, where we receive a very enthusiantio welcome from the children, who marched to meet us singing proper Army songs. There is no barrscke here so the meeting h d to be held in the small room in the officers' quarters. Aboot fifty persons crowded in the room, the most of whom were seldiers. We had a most enjoyable time, blood and fire testimonies and songs

Nine Hindoos out for salvation. Next day off we go to Ord. Here the sam thing was repeated and six out for salva-tion; here also a barracks is needed. We slept at the railwey station that night, not in the first-class waiting-room or on feather beds, but on the bricks of the platform outside, in order to catch the 5 a.m. train back nucler to catch the o a.m. train back in to Gomni where we were to have an offi-the cers' meeting and half night of prayer. We had rather an unpleasant afternoon on ac-count of a shower of rain coming in through rem

May God bloss them. He rewarded us the Gujurat Headquarters are situated, with two backeliders, and I have since Major Eshwar Das is very anxions to put learns that one of the desc sinners we may be a started been. Fancy to yourself a grayed as leng and exemetly with, got divided over a hundred thousand, all without exception, on the broad road to hell, nothing being done to stop them, and then just dip your hand down deep into your pocket and send along a liberal donation to set the old Gospel Chariot in motion there. After Ahmodabad comes a visit to Borsad to open the new barracks. Capt. Yerudhan Bhai, the new barracks. Capt. Kerudhan Shar, who you all know as Lient. Jordan of Coaticook, is in charge, I hardly knew him, he is a proper native in language and everything else. Borsad is about 15 miles everything else. Borsad is about 10 miles from the Anund railway station, and by the time we walked there and back the next day our feet were pretty well done up and we were very giad to board the train for Bombay, where we arrived safely, after for Bombay, where we arrived assort, sur-a most enjoyable 10 days trip. As we were leaving the Anund Station a wire was pin into the Colonel's hands to asy that the Swedish party had arrived in Bombay. They "are a proper lot of people yes they are." and I am surethey will shake We had engaged the largest theatre in

We had angaged the largest theatre in Bombay for the welcome meeting and had a splendid audience, everything west of in grand shape, even the collection which amouted to 2,600 rupees, about \$800. Hallelajah! The Commissioner gave numerous statistics about the Arny and said that, although, they had brought and that, although, they had brought some 125 foreign Missionaries into the field last year, this year they intend to bring a great many more. One thing was particularly interesting to me, viz.—that Commissioner Coombs had promised him very shortly, another party of Canadians. I hope that they will turn up soon and that I shall have the pleasure of welcom ing to India's shore some true sons and daughters of Canada, who will come to spend their heart's blood in this great war-

er a check for Rs. 1,200, towards the Prison Gate Brigade, which is just being formed under Capt. Vishvash, an Ans-

tralian officer. Another Hindoo gentleman in the South pays the reut of one of the depôte; another gave Rs. 500 to the S. Indian Division. So you see that the door is being opened wide for us, and from every side comes the ery. "Come over and help us, why don't you come to my town?" We want officers, we want men and women want officers, we want men and women want officers, we want men and women Jeeus' sake, and who will go heart and soul at the language and all other diffi-culties, such will win, and if you are such India calls to you.

Arrival of the Last Contingent from England-A Feeling Quite at Home-The Mosqui toes at Work

HEADQUARTER:, BOMBAY.

Draw Was Cor. -

Just a line to let you know we arrived safe after a most pleasant and profitable voyage. Monday, at half-past one, Com-missioner and Staff came off to welcome us, and we soon felt thorougily at home with our new comrades. At indipast two we stopped on the above at B-mbay, feeling that God had given us the land, al though we had not as yet struck one blow. We left England expecting to go to Calcutta, but on our arrival wa find we are to remain in the town of Bombay, and whilst

count of a shower of rain coming in through remain in the town of Bombay, and whilst the numerous air holes in the roof of the welcoming all who come for Sarveiucius. The riming Home has been for on a rarried, and when they were allegether jack especially the Gujarati-spaking peoparity Bethel. Staff-Capts. Schindlers seek especially the Gujarati-spaking peoparity Bethel. Staff-Capts. Schindlers are pure would have hard work to find a kapped and the staff of the staff o where in this dark ind.

The proofs of their favor that every more and paint where in this dark ind.

The proofs of their favor that every more in the favor in since I have been quiet ones on account of the paint of the paint

OUR TRAINING RO

had made considerable progress. At five o'clock to-day the march left Headquar ters and marched right through the nature quarters. Thousands of people gathered on the line of march, isteming to our Salvation songs. It did seem strangs to be unarching along, inging with all our might, and not one of us (the spostles) know-ing the meaning of one word we were singing. If I saw supres lunghing the devil at once suggested it was my pro-munciation that amused them, but I look nunciation that amused them, but I took no notice but went straight on. The band was not allowed to play whilst passing through the native quarter, but just on the border we etopped on some spare ground and held open air. Several hunground and held open-air. Several num dreds of natives orowded round as, some elimbing up the Lrannhes of trees so es to be better able to hear and see. Several be better able to hear and see. Several testimonies were given and them en march-ed back to Hesdquarters. Eight o'clock found no on the platform of the Novelly Theatre, facing our first Indian congrega-tion. A large number of people bad gathered together, the greater part being natives. It was by far the best meeting over held in India. In the annuls of the ever held in indea in the annue of the Salvation Army, the collection amounting to over 2,000 rupoes. At the close a Mohammedan seeght and found Salvation. Instead of saying he had been prioked to the heart by the testimony, he said "the Lord had put a needle into his liver." If

it leads to their salvation, may everyone it Bombay be served the same, prays,

FRANCE.

Work of the Paris Training Homes

God has indeed wrought wonderful things in Paris during the last forteight. It has been a time of great blossing.

The meetings have been led by God Himself. His presence has been felt con-stantly, not only on the platform but in the hall

holiness meetings have been of The homess meetings have been of special blessing to all of us cadeta. Every-one felt God's voice calling on us to give Him our whole hearts to be purified en-tirely. We have met with God feco to face, and truly Ho went not hence withou face, and truly He went not hence without leaving as a most precious bleesting. These has been nothing vague. Every conscience stood in the light of God, and we have felt clearly the haptism of His Spirit coming upon ut. The Salvation meetings have been glorious. The testimonies of those who have been looked from the classic of sin bave more offect on the frivolous spirit of the Parisisms than any sermon. The or the rareins than any serinon. The week night meetings have been very varied, but generally presided by Major Jeanmonod and Staff-Capt. Schindler. The cadets have several times testified in the various dialects of the villages from which they came, much to the interest of the andience. Several sonis have come forward

dence. Several solus have come to ward for salvation in almost every meeting, "En Avant" selling has been much blessed to us. God has been with us on the Boulevards, and more than once wa have had opportunities of speaking of our Saviour in the streets.

In our visiting we have, as a rule, been well received and greatly blessed, but it a heart-rending to discover such ignorance and darkness; nevertheless we have felt the hand of God upon us, and seeds have been sown which will, watered by our been sown which will, watered by oor prayers, spring up and bear freit uto life iternal. The message of salvation is ea-gerly listened to by the pale-faced French women; but, oh, the laborers are so few, and the barvest so great! The Fraining Home has been for us a very Bethol. Staff-Cepts. Schindler and

good and together pledged them-be tree to the Army and God, be all in their power to lead men an to the bleeding fact of Jesus. The Lads at York has drew the meeting to a close, arb we did not see, as we would How true it is when we mail Scriptures that the harren is pa gre, souls crying for mercy, yet are good was done, and we trust in the laborers are few. la vicine that things will go on faster and that Capt. Cunningham. door to door we very soon ind as who are friends of God and then ately taken charge and who we not. We find some who say there calready won the hearts of the all see many, many who are now when we ask to be admitted inciess and misery, brought out into a word of prayer, "Ob, I baraged day," but we do not leave thenes

eay a few straight words for the and leave the result with Him. I. find those who gladly receive trip homes, and while we have pay talked to them the Lord builded to acknowledge their stay beand we have seen the spirit core convincing of sin, of nglacore judgment to come. One pine is cular I cannot forget the atorg you and your Salvatim, at

PROMOTED

nasylle to the King's Presence

and which die in the Lord

ry individual thought and felt

ed Brother Chas. Clemence, before

passed through the Pearly Gates.

his heart to God in the S. A.

a valiant Soldier of the Croce for

elve months. Owing to bodily

sable to heal him from all his

ng, though he changed he found

er changes. He is the same yes-

to-day and for ever. Up to his suffered much from that dreadful

ensumption; through it all ho

eful, and could say at all times

funeral was announced to be or

, several comrades came from totre and Learnington to assist. at the barracks before going to

where each of us consecrated

afreels to God, remembering that

was coming next. As we prayed would make the service a blessing

and sinners, we felt indeed it was us to be there. We marched to but could not all get in; after we carried his body out and formed

ort distance from the Bapti

hich the people kindly lent us to meeting in. As we got there it dfell, could not all get in. Capt.

pened the meeting by singing rest in Heaven," Heaven seemed upon us, we realised that brother

as enjoying that sweet rest that

he street singing, "The blast of pet" as we got to the burving

nce it came, believing his soul at with God. Our memorial ser-

off in the barracks on Sunday

er gave their testimony of meet-ours gone before. Some old gen-ept aloud, it came back to them

hes they made to their children be them in Heaven. We closes

ing leaving the results in the

commit his body to the

"Give us boly courage mide, a King," and praise the Lord He on While at a funeral of a laiks a day Capt. Young was conducing a proying and asking God to conthe family, I saw the dear of habe and entreating Him to give Golding
this was a mother's love to 1 in
what was it in comparison to Golding for the world. We have sense ing to the feet of Jesus |255 sain

last night (Sonday), and these Est CADET GEA!

The Lasses at St

Oh my, how the detil hid ba

came in such a way that he later four of his prisoners were stall Glory to God. Out we go Sach with our new kettle-from to be rum-shops at Marsh Bridg. I they did liston while we told the love of Jesus und His poserte tell you we are going to test the kingdom right down and wings have Marsh Bridge for Jess. CAUSET DERRIE BE

L'Ecole Militaire Montreal

We Cadets of the Training Hm ing had an invitation from Capt. were very much pleased to be comrades and triends, to help the brate their Anniversary. We t good time and were glal to se despite the inclemency of the wir had roude, quite a nice line of

Major Spooner, Staff Cart in Lieut, Pringle, Capt, and Mo. Se Cadet Marcotte, with the leaster

Cadet Marcotte, with the resistance soldiers from the City cops, we visiting officers and soldier.

After having partaken of the patchet that had been provided for or the company of the went in for good time to or stal Army," and we are sure that who joined in singing this. way or other that they had a lett God and the Army for. Mr. Sal lead uz in prayer, after which the gave out a song from the Water. came testimonics thick and he French and English each ich much God had done for den spoke briefly on the progress of the ion, and hoped soon to lists a Si Army barracks at Point St. Carla Last but not least come the emis soldiers, and very select it to

LIEUE, L. BROWNER.

From Parkhill to Glory

Again the death bell tolls and one of our Again the death bell tolls and one of our course is scaled from time into sternity. I default were senimented to one month in Sistert Gillis who only five weeks before her in the case has been a penaled and death got gloriously aread. Little did we littl and her son, weeping their way to the feet and her son, weeping their way to the feet great that rumor says he has resigned his of Jesus, that so soon she would leave up Position. So got of avil comes good arxin. and go to be with Jesus.

Brether Gillis and Companion becams soldiers and were, indeed, onjoying the true happiness which comes into every heart where Joses regims. Home was happy and children are med gisst to see their father and mother ing father and mother. ther and mother becoming a prev-

The funeral service was a blessed or The funeral service was a bleased one and very largely attended, a large crowd surrounded the grave to see us lay our dear sister in Christ in her last resting placa. Her hosband stood at the grave and gave his testimony, and said he was determined to live for God and met her in

determines to are for God and mes ner in heaven; while we believe many of the be-reaved one responded "Amen." During the service at the grave many could not hold best the fast coming tears, yea from many a hard beart. Truly it yea from many a hard beart. Truly it setwoon eight and nine months pld. which was left without a mother. We then joined hands and sung. "I'll be true Lord o Thee." and consocrated curselves afresh to God, and prayed God to blees the be-reaved ones; and meet our Comrado over on the Golden Shore.

The memorial service was a blessed time barracks nicely filled and many hearts pricked, while thinking of death and eteruity. Onr prayer is that God may help us to be faithful until death calls us away from this grend salvation war, to receive



Commissioner loft for the North-We commissioner left for the North-West on the evening of the 25th ult. and would reach Winnipeg for great meetings on the 31st. From Winnipeg he would proceed straight to British Columbia, leaving Vancouver to return on the 9th of April After this he will visit New Westuri Calgary, Moose Jaw, and Brandon.

Capt. Beckie Rowe and Capt. Frank Ham would be married at Winnipeg during the Commissioner's visit to that oily and will remain in charge of the Corps there.

Capt. Hackett and Capt. Herrison will be married on the 7th at Vancouver, rewe married on the 7th at Vancouver, re-maining in that oily in charge. We are not able to give any information of the movements of the D. O. cat this line at present, but we, like himself, keep heliev-ing.

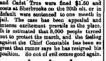
The opening of the new harracks at Ottawa was a splendid success. There was a great gathering of Salvationiats, and the meetings were cowded with a thorough-ly representative audience. Legislators, Senators, public officials and citi cen generally were well represented; and best of all twenty-one souls presented them-selves at the penitent-form on the Sunday or the people of God. Atter some no dreading, Capt. Smith gave an on, and God helped her to bring people in a most solemn man-b, hell and judgment Deep cou-retted on the people but none of the country of the countr

Our comrades at Alvinstone have receive ed a visit from the festive burglar, but we expect the thieves found instead of a War Ohest a chestnut.

Douglastown, Middle Sackville. Crock and Cocaigns have recently opened as outposts in the Monoton sion.

Lawrencetown, in the Yarmouth Di ni the 28th of March, and Beamerile, no others, even their faults and provocations in Hamilton Division, on the 31st, but at in passioner we have not head with what very contract the contract of present we have not head with what very contract the contract of the contra

Major Spooner writes that Capt. Way and Cadet True were fined \$1.50 and costs at Sherbrooke on the 20th ult. or in



We note that a correspondent calling himself "Anti-cantankarous," although writing to the "Toronto World" reference to something that appeared in the "War Cry" about the Canadian winter. Of course as usual it is altogether a mis-Of course as usual it is altogether a misploded fallacies shout the wealth of the General and his much abused "stocking."
We should hardly have noticed the matter except to thank the writer and "World" for the advertisement.

A large circle throughout Ontario will A large circle throughout Ontario will be grieved to hear that Capt. Polly Booth has had a severe attack of diptheria which she contracted whilst attending to the sick in her etation. We believe that the descase bas succumbed to treatment, but the Cap tain remains in a seriously prostrat state. We are sure that many prayer will go up to the good Father in behalf of danger and affliction.

Adjutant Evans we are sorry to state is in a very precarious condition, and is pro-strated with what appears to be a complic-ation of nervous disorders the result of ovorwork.

At present there is a great amount of sickness amongst our workers, and many more are sticking at it who eadly ne care and rest. Let every one pray.

News just comes to hand of the destruction by fire of our officers' quarters at Brussels, everything was destroyed exceptdevoutly thankful. so we suppose that he carried the War Chest in his pocket. How-ever, our comrades will need help, and we are glad to know that the good people of the place are belying them to get things together again.

By a printer's error the "Scribe" las week was made to say that a new barracks was about to be built at Petrolia, it should have read Peterboro'.

The very last. Mrs. Staff-Capt. Baugh has presented the Woodstock D. O. and Division with a lass cadet. All are flourish-

A post-card, with queer Japanese hicro-glyphics on its face, has just been received by the General. It is from an English gantleman travelling in Japan, and says:

"I write to tell you that in my opinion there is no country in the world in there is no country in the world in which the Salvation Army would be such a hiesa-ing or socceed so well as in this. The Salvation Army would be received with open arms by the millious of Japan. Thu Christians are working fairly well, but their meetings need more life and go aboot them, with shorter prayers and attractive singing, and above all, open-six work."

WE are to follow Christ, not by doing exactly the same things He did, but by doing such duties as may come in our way in the spirit in which lie performed His. It is the inward spirit of our minds more than the nutward acts that assimilates into His likeness.

Our of the fairest fruits and evidences of divine grace in the soul is a "meek quiet spirit"—a spirit that deals gently with others, even their faults and provocations



I. In the corps that have sergeauts i the visiting done by them counted in with quarters, as so much visiting done at that

Corps ?
The visiting returned to Headquarters is that done by the Captain, Lieut. and Cadet, and appears as you will see on the form as the number of hours occupied in visiting by each of them individually. The books of the visiting solume show the

2. What should be done with a soldier who will persist in speaking ten minutes in every meeting and won't be "sung down?"

Try what praying will do, or possibly if five minutes were cut off the captain a dis-course is would balance the thing. Love your neighbar as yourself all round. Let those talk who hold the people, and speak with power and bring about results, get the souls never mind who does the preaching. We know no reason why a soldier as above, at the same time we don't wan alking for talking's sake.

8. Is it right for officers resting to go to

meetings three or four times a week and take a prominent part when they say they are not able to take a station?

Certainly not. An officer on forloogh is not allowed to take part in any meetings without the consent of his or her Divisionabout this as the regulation is printed on the furlough form they receive from the

D. O. when they leave for rest.

4. How is it that we never bear of a corps making a financial statement. As I done every three months?

done every three months?
We do not know why you do not hear of
them. The fact is the quarterly balance sheets
are prepared in every corps, and signed by offocers and secretary, and after being examined and signed by the D.O. they are returned rel and signed by the D.O. they are returned to the officer in clarge, who is at liberty to read them publicly or in sobliers' real call, as he shall think most expedient. This is done in most corps and some officers make it is practice to have then printed and distributed. Besides showing each seconds these sheets whose a statement of all outstanding liabilities, and any light the compliant thoroughly the financial state of the station. If you go to your capitaln, we have no doubt he will then you cany ball when the control of the second control of the c

nave no doubt he will show you any bal-ance sheet you require.

5. Where is a Sergeant-Major's place ou the march, and should he always sit on the front ceat with the officers or not?

the front cest with the cincers or not?

There are no Sergeant-Majors in Canada that we are aware of, so it does not
mech matter. We take it that overy one?
place is where they can best do their duty
and win souls for God.

6. How should a march be formed when

a brass band forms part of it? Should the colors, officers and band come first, or

A march shoold be formed so as to w tract most attention and draw the people to the harracks. The only rule is to have to the narracks. The only rule is to have all the variety you can. It does not mat-ter two straws where your colors, officers or band is, as long as you keep out of the rut of routine or formalism. Our rule was never to have two marches alike if we

7. What would you think of a parson 7. What would you think of a parson who while trying to get the people to sing uses such expressions as this, "I believe you can sing hard enough to raise the roof or put out the electric light?" We in common with all common senue people would think he was speaking figuratively and drawing an illustration form.

people would think he was speaking ngur-atively and drawing an illustration from the surroundings of the situation, for which course we have the highest possible auth-ority and example.



The World's Temptations

MTS. OWNERAL BOOTE

Banctified people are also open to temptation from the world. They cannot belp but admire things beautiful and magnificent. Satan appeals to this susceptibility of their nature, as he did to that of Christ's ; and he does not take them op au exceeding high mountain-he takes them somewhere where he can show them a kingdom of some sort, which he tries to make look very glorious and desirable, promising, "All this will I give thee, if thou wilt only consent to divide thy heart with me, and not be so une-sided and extreme." He says you can be a Christian without going to such lengths. Why forego this and that enjoyment or ambition? Did not God make this world to Le enjoyed? and can you not possess these things without abusing them? He comes to you men and pute before you some great advance which might be made in your business by just a little chicanery-only a slight departure from the straight line of recitude and honesty; or to you women with the prospects you might secure for your shildren if you would only train them partially for the world, just as other Chrishe shows you of one sort or other I and what a glare of glory he kindles round them ! No wonder that your natural eye is dazzied for the moment, or that your human desire is excited ; but if you stead fastly resist the devil's blandishments and spit on his prizes, holding fast to your consecretion to God and His kingdom, saying "Get thee bonce, Satan ;

I WORSHIP GOD, AND BIM ONLY WILL I SERV -in my business, my children, my mind, my body, and my all." You sin not, no have here. You keep yourself, and that wicked one cannot really touch your soul.

waked one cannot really loud your soun. You sin only if you yield.

If you make up your mind to serve the Lord fully, so much the more you will be recepted. People never know what the power of Satan is till they come to this. It does not think it would whils to spend his strength on half-and-half people. I tremble before the Lord at making any lower atmidard than He has made. forbid that I should make the experiment of being lukewarm. I have read carefully. and studied, and thought I have had a good deal of experience in dealing with souls and the more i have thought and studied and the more I think we are all rerily guilty in making the standard or Christianity to low diogether. I think that is the primary cames of a good deal of the mischief in the world. To be a real disciple of Jesus Christ means as much as it did in the first century. I do not see any authority to relax the standard. As our friend said, to be deceived here is a fundamental error. If anything less than Holinesa will do wherewith to see the Lord, if anything less than Holi-ness ought to be our daily aim and standard, I do not understand the teaching o Scripture. However, I am not going occipione. However, I am not going to make the experiment. If we who are here have honestly and determinately come to-gether for this purpose, to make up our minds to follow the Lord fully, and are crying to him to make us hely, then Satan

if you want to make the devil run, Satan will soon find you out when you are filled if you want to make the devir (m., antar, will soon find you o.i. when you are filled with the lichy Spirit, and to will see the list power apon you. You see that you cannot go and tell to any businessing. You will have many on inward atroughe that will tarrildy ring your human natore, and perhaps make the sweat pour from avery pore in your akin. The devil will press you "munto blood," but if you atond from, if you will not year. I from it the arrangth of God and any, the first point of the first point

I say that we can be tempted from all these three sources, if I understand Christianity rightly, without sin, while we continue ateadfast in our hearte, letting Christ lire in us, and we in Him. The phraseo logy and figures may be different, but the meaning is the same. All our strength is in Him, and while we hold on to Him, wa

may be tempted at all points, and yet not in ain, because the ain is in the yielding. Well then as to our definition. What we mean by Holiness is being as Christ was, and living as He lived. That is it in was, and fiving as 16 awed. That is "as a nutshell; this is Holiness; that is "as HE was, so are we in this present world; in our measure, with our little minds. He had a great mind; we have only little ones; hut we mean that our little one is ones; not we mean that our state our action on a given up to God to be illuminated and used and exercised for Him just as Christ's great one was; that our little souls are given up to God to be filled, acted upon, used, and manipulated as He shall think roper; that our bodies are given up to Him to be His instruments; that we will think for Him, feel for Him, work for Him, suffer for Him, and, if needs be, go to the dungeon or to the stake for Him-He will give us grace when the time comes. If we are faithful in the little, He will take care of us in the greater things.

MOLINESS to BEING PURIFIED

washed in the Blood-"justified freely —wasmen in the Mood—"justified freely from all things, by which we could not be justified by the law." It is the old score against us rubbed off, and being filled with the Spirit and kept daily, hourly obedient; it is that as He reveals His will to us we do it—walking in the power of the Holy Ghost, and following Him in the regeneration of the Spirit-"cleansing ourselve from all filthiness of the flesh and Spirit." and going on to "perfect holiness in the fear of the Lord."

Oh! if there had been no secondary

views, no arguings, no disputations, and no second meanings put to on the blessed texts—how the one great body of Christians would have agreed in these things.

How clear it is! How plain when we bring the Book into the light of God, and bring the Book made and in the vost, and putting away all men's disquisitions and interpretations, say to the Holy Glost-Show me what this means, and I am willing to follow it." That is the point are you exiling! That is the attitude required. You may as well leare un and sever come again, either to this or any othe Holiness Conference, if you are not will ing to give up this up-and-down experienc

ing to give up this up and-down experience that is, sometimes being consecrated to Ood, and sometimes not. Every now and then you get a fresh sight of the Gross, c. fresh haptism as it were, and then you are far away on the mountain-top; but whe the old temptation comes, when you have to part with your money or your children, or anything else that you huld most dear, then down you go again; you are not like-ly to be sauctified thus. The people who get sauctified and who keep sauctified are the people who sell all they have to get it;

who say-" HERR IS THE RESERVE PRANT.

I see it; I know its value; I want to ge it. I can do without husband, wife, or children, property, money,.... I can do with-out them all, if I can only have that. Here crying to him to make us hely, then Satan will concentrate his power upon us. If the them all if I can only have that he may be concentrate his power upon us. If the make it is an only have that he may feet more than conquerous. The his points is the earth of the many and the many of some the same the many and the many of some the many and the many of some the many and the many a

er; you who want to be able to help your fallow creatures out of the six and misery into which they are sould you man to be ministered of Golf. The six the way!

If you have been a second of the six the way in the six typing have some constructions of the six typing have some for Canada Golf and the some for Ca over all the apparently insurmountable difficulties of your life, and lift you above them, and take you at last to Giory. The

KNOWING CHRIST!

EJEUT. SAI WANTI (ORCHARD), CETLON.

"That I may know Him, and the power of His reverrection, and the feltowship of His sufferings."

We used to have some grand Soldiers' sing, "I want to be just like Jesus," I and what I have written has evis I would say, "Yes, Lord, I do want to be show to others the glories of surje I would say, "Xes, Lord, 1 so was so that the principle of the principle o look at the life of sufferiog and sacrifice He had led. I only looked at the besutiful side of His life. At the same time He was asking me to give up my home and all that was dear to me and follow Him out on the bettle-field, but I used to say, ont on the bettle-field, unt fleet to a willing, hot my mother is not willing to let use go, and Thy word tells us we must obey our parents." But He soon showed me that if I was to be like Jesus in one thing I must be like Him in and I must take up the cross no matter how heavy.

Another thing which made it still harder

was, my Capt. missuelerstood me and the devil used to tell me "He will never recommend you for the war, he don't believe in you." But I have reason to thank God to you." But I have reason to the my this day for those three mooths when my Capt. misunderstood ms. It drove me more often to prayer, and I learned to know Jesus better than if I had been as before then one of the favored soldiers. before then one of the tavored soldiers. Things looked very dark sometimes but I would go to Jeeus and tell Ilim all about it and I lawould give me strength to go on. Now as I look back over the nive years which have peazed eineo I have been aved. I feel I have more reason to thank God for dark hours and times when I have had to suffer through being misunderstoo while talking to a comrade who was then having some very heavy trials to bear, she said to me, "Oh everything is so dark." Our leason that morning had been where Paul says, "I have suffered the loss of all Paul says, "I have student due to not that I may win Christ," and he goes on to say also, "That I may how Him and the power of His resurrection and the follow ship of His sufferings," and we were reminded if we were to know Him and the power of Has resurrection we must abare power or ras resurrection we must chare in His sufferings, and we remembered He bad not only died in the dark but He was buried in the depth of darkness and re-mained there till the third day. But, oh, what a provious resurrection, He rose that the must be the third day has a suffering page 18 miles of the third day. But, oh, and the Himself but in that day how. not only Himself but in that dark hour

He purchased the freedom of the whole world.

If the Son of God paid such a high price It the son of the paid such a sink printing too hard I is may ask us to do for Illim, and the salvation of the dying millions who are daily streaming downwards to hell.

I felt it was a dark hour as I knelt by

of my heart.

For a few weeks I have haltoteles

For a lew weeks : navelinnotes?
This body of mine has turned take
refuses to work and I have teep per
to suffer a little for my blesse in who suffered so very, very make

who suffered so very, very models. But as I have drawn nearer to see I have the has drawn nearer to see I have such blessed times in my solution. experienced before; and ! fed the precious Saviour better that the more than ever before. I can an all in all to me.

I am afraid some will this

have been making a great le d my troubles ever tince I be go on to know Him more and ma

Worship and Seni

HARVET BIXCES. It is to be feared that the triple the professors of the religion of the Jesus Christ will be saily carrie when they will find themselves care hand with the number whom or will may, ... I never knew you; "the

they who are so seriously missing think that the way to make there and election sure, is by their and adoration of the Deity both in min public; and labour thus verrages for their own personal salvation by

being seltish is very remote from bit

religion of our Lord. They are inter

fruit, and ere the branches that i in complete seclusion from the rei worship G'd alone, all that he earth. This kind of delasinalization devices of the arch-enemy, their people the lower regions. The as every kind of self-love and self-se without giving a thought for the ale The mietake I allade to, is of sich ious character, and so pretakting day, that it believeth all the thi fees to be converted, to keing deep up to the test, viz., To see if the in Lord Jesos Christ in sirectical really cervants and frients of its love their fellow men so medite are working every day in their lais yard according to their opening their souls. If they do, they ger Divine life. If they do mak he wither and die and be lopped of may have a name to live, butter dead. They certainly cannot the vine, partaking of its sap things they would undoubtedly but said This sympathetic love for the seas

is the essence of the beauty die though He thought it not not equal with God, yet made limes? spin ation. and was made in the of man, and suffered on Calanti to save men. The participates part of His Divine nature, jet if pathetic, active, agonizing liber salvation of mon would be me in the control of the

and adoration is aweet, joid as and acceptable to God. Compt "All I need I in my Series fell
He has washed no three;
I do love Hun truly;
All my needs are fair selling. Roge's End Religion.

S. T. HEATE.

HILST reading the words, To obey is better than sacri-"What sort of obe mind, "What sore ?" He dience does God require ?" He wants a ready, willing, affec-7 tionate obedience. short time ago in a cuilway train sate

roman with two children ; they were woman way. It was easy to see that er said. After awhile the mother was to try to get something out of a basnoticer seat. A passenger thought and that some cakes or sweet-is in it, and that she wanted to give to the children to make them mind she said; but when she got the basren she drew out from it not cakes or mais, but a rope arout a yard long, s thick as my little finger. It had a of held it in her hand, and shook it children whenever she told them to is children whenever she toot ment to organing. She would any, "Jack, at a there," and a lake the rope at bim, in Jack would sit, "Polly move over that other seat," "Jack, put down would with orinute." Jack obeyed hily; he knew what would come if

herechildren obeyed their mother, but they honour her? No, they didn't ur their mother—thay honoured the rope's end obsidience ! It fan't good pucit, it comes from a wrong motive. want right actions we must have matera. Many people obey God. they dont from a wrong mouve; they inta fear of the rope, or in other s. tiod's judgment; not because they o olicy Ilmi.

as, my dear commules, take great to let our eye be single, our intention tread a short tune back in my m, "I am the Almighty Cod; walk succere, offering ourselves a holy and sacratice through our Lord Jesus **经制度负担保仓制度负担保仓制限仓制限仓制限仓制限仓制银仓制银仓**制银仓制

very old version translates that verse m Got all-sufficient; walk before Ilow grand and bow encouraging to feel we have a God who is compe and qualified to undertake all our h-low myigorating it is to fuel wo sickin our obedience and strengther

en may vary, but with God there is no blenes, neither shadow of a turning, rousies are ones, though every human consess are one, though every minan against us, and we may be bated by timen, superintendents, newspapers sevis, but the mall-sufficient. Are we and helpless? He is strong. Do we wisdom? He knoweth all things. ection, really oboilience to the will of is our sim, and we are purening it as rize of our bigh calling. God is light in then is no darkness. He wills that hould be itely, as its is itely, that may love Ifim and obey Him with all eart. In Hun we live and move and our being. He is ever with us, and to save to the uttermost and fit us amal glory, a read in Loke where the blossed

our "rejoiced in spirit," and thank
we can make Him rejoice in spirit
y. We may be unsehoold and endife, but Ifallelujab I we can make
saviour rejoice by our obediones to numands. If we conquer the devil own bearts, no matter in what posiof life, in a liard station or easy, it we blaced in a valley of dovils, we can Jesus rejoice. I feel my experience like thin :-

Therefore for Him my feet shall rug
My eyes on His perfection gaze;
My soul shall five for God alone,
And all within me shout His praise,

ill, with the Paalmist, "declare what ath done for my soul" that His name se glorified, and others led to hope ingeneral from my experimen.

An old pen, corroded, rusty, and crossed, the expression of the ex

The Manside Reaper.

How shall I fill my garner? Shall I stand

Till fields all white and ready to be reaped.

Are waiting at my hand?

How shall I fill my garner? Shall I grow

How shall I fill my garner? Pass along, Choosing one ear heer, leaving one last there

Nay, I will fill my garner! Though so field

But sure this wayside with its many ears Unbesided dropped, unbesided left to dis, A thousandfold will yield!

With daily disappointment I can trace

In God's for mead

The davil's weed.

I will go on, and when the tarcs are barnt,

There still shall be enough for me to place

Yes, I must fill my garner-each lost ear Shall have my love, and sympathy, and care

As it a thousand wers!
Thus, one by one, I'll raise a glorious hand;
I'll sow beside all waters. Day and night

One ear does not seem much ! But still it takes

That all my spirit wakes;
And one by one the harvest shall units
The garner fell, the thousand souls be saved,

1'll not withhold my hand I

When morning breaks.

The single car to tooke the mighty field

Yes, I must fill my garner-though 'midst seed

Say " Ileap that one" before I stoop and gather

To my voice, and thousands I may lead

Discouraged by the many tears I see

Defore I turn and fight conrageously in this sad world of wos?

For Satan to belong?

Or wait until I here the Master's voice

And sing the victor's song?

mas weating for my reaping, While I the sickle wield;

Shall I wait until the davil's dead

Till thousand cars are listening

Into the better land?

impority, still the old rost-holes; is your which will spoil the writing and rouder it constance still blunced, and the work you unintelligible. Cover all the permarks,

PENS.

guided by the hand of flod, we shall been good elogged, and the writing is ill-efemed, if slow the past of life, the servachings the pen-wiper has to be frequently applied, of the pen. Oil, not I but the writing of and it is lust a poor make-shift at test; vanishing the state of the pen the inter-better got a new one, you will save time and no end of trouble. Command, has your will be the state of the pen the inter-better got a new one, you will save time will be the state of the pen the inter-better got a new you have a new shall less. But see the pen does lack that the will when the pen the inter-better got a new you have a new shall less. But see the pen does lack that the will when the pen the pen the pen does lack that the will when the pen the pen does lack that the will be the pen they to be pen make. But what a lot of pens there are differdo unsatisfactory? Is there still the incessity for using the pen-wiper, ainning to be necessary to have so many?—fine

Then it won't write many words; dip it it is filled up directly, it always seems to deep down, fill it full, there is plenty of sprawl shout, the writing is heavy and the link; get so filled with the Holy Ghost quality of ink it takes to keep it going, way it lise to go.
Let the fine point ter this uneven sur-Let the fine point try this uneven surface, it is dip, dip at every word, and the question seems, will the paper spoit the pen, or the pen spoil the paper and make it rougher by scratching it up?

Euch has its Work to Do.

Each the locar paper and the white most be written on. Buttern in order that we may get our office fully furnished, that the work may go on without let or hindranes, may be pushed forward and not kept back by went of material, but be ready for any mergency, let us press into use all the kinds of new pens we can get, and may it be easil of every pen when thrown away, "This pen is thoroughly worn out with web*

- SOMEWHAT AGAINST THEE!

What a clorique foul of light and love wept over your soul when you liest saw Jasus as your Saviour !

" Down at the Crossl as we sing so uften ; all was changed.

The past—forgiven.
Present—full of joy.
Future — new arms, and hopes, and Heaten.

All, those first days how free, how glad I

You did not sit still in an experience meeting -- not possible when your heart was on fire with love, and your whole being filled gratitude and praise. Your presence drew nthers nearer to God; your enthusiasm roused your commutes to greater effort; your prayers of faith took hold of God Alnighty and brought down Salvation and DOWEL.

And now? liegular attendance at meetings.

Give well to collection.

Teatify occasionally.

Pray less often—rather an effort?

Known as a "good Soblier" of your Corps; no one finding feels, but some one looking at you sally. Sally! It is Jesus who first healed your broken heart when you were a wsoping pouttent at His

feet. Listen I
"I know thy works.....thy labor.....
thy patience. Nevertheless I bave somewhat against theo-because thou hast laft

thy first love.

He seems to say, "True then dost run with my messages—thou dost eafer re-presels with patience—thou dost do much but it is not enough -thy love I seek."

Think of it covarade t The Infinite

heart of God is not ratisfied with the advention of angels. He needs the love of the corners He has saved. He needs your the einners He has saved. He needs your love! Unless this is the motive power, the spring of every action, some of them will lie accept. You may fight, and toil, and stream, Amen! This dying world needs those who will do that and but you must love.

Your life may be given to Ood again Amen. But He asks your beart.

Amen. But the asks your heart.
His love the same—yours still!
His boundless riches, yours! His light,
His care, H.a power, His Heavan, all
yours! If you cease to love, it is because

you cease to think.
Return! with all your work you are a backslider You are grisving your Master. Come as you came at first! Look at the Cross, the nails, the thorns, mas essuing faces. You cannot help loving if you look a moment! and then with the old "first love" go and match sinners out of the fact. Co more quickly then evar because, constrained, impelled by an all-consuming.

mighty love, hard hearts shall break, and you shall be used of God to lead from the kingdom of darkness to the land of glory, and love hundreds of Blood-washed souls.

substitute on sept from the stress.

Now we will bring our new run: pen in control, so the stress in the world case accomplish work in the stress in the world case accomplish were little of the stress in the world case accomplish were little of the stress in the world case accomplish were little of the stress in the world case accomplish were little of the stress in the world case accomplish were little of the stress in the world case accomplish were little of the stress in the world case accomplish were little of the stress in the world case accomplish to the stress in the stress in

quille, and heaps of others. Yes, each one has its own peculiar style. See the fine point, how small it writes, how gentle yet true its stroker, and are their not hearts Where is there a writer, who, after struggling with a wined up uld pen does not rejoice at a new article? requiring a deal of gentleleading and much teaching that would be crushed out by heavy dealing? and so with medium and A new Pen! thing, in and by itsulf, as pecless as any be seen ererwhere; nike in business from Monday till Saturisy, pens that want a lot of ink to fill the big sheets; their scope is thing manufactured, and if it is to be kep simply a clean, new pen, and nothing more, then put it carefully away, for the damp

and repenting, falling and getting up again? If so, then get a new one, a spick

and span bright, shining new one.

points, medium, and broad, commercial

then just it carefully away, for the damp of the fingers will convent it, and the drive of the world quickly tarnish its brightness. But What About the Quill P bear was created a new that you would be shut away from; the world, hot that you should be taged that the quill provide the provided that the quality and sentences louder than all the others; you have the quality in the provided that the collers; you have the quality in the provided that all the others; you have the quality in the quality of the provided that the pr

Terrible is the doom of the lost ones,

Oh think of that great day,
When the wicked are turned away.
For terrible is the doom of the lost ones

When we think of the gathering judgment, Where all nations and tongues shall

appear;
When the rightous shall go into Glory,
The wicked into endless dispair.

When we stand by the lake that is burn-

ing,
And see its dark caverns so deep,
We think of the millions who have perish

And are now in its torments to weep.

When the rocks and the mountains are called

For to hide from the face of the Lamb;

The multitudes who would not have Jesus, The only Friend of poor sinful man.

Say where will you stand in that day,

brother,
On the right hand of God will you be,
Will you hear the "Well done" of your

Father, Or on the left with the lost shall you be

The Sure Refuge.

CAPT. M. WILCOL

Tane.-- Gipsey's Warning."

ANY times the way grows dreary.

Many times the road is rough;

But the Saviour always helps me,
Helps inc tread the vogged path.
With His arms entwined around me,
With His voice so clear and aweel,
Whispers solfly, "I will shield thee,
Cast your hurden at My feet."

Oftimes when foes assail me, Oftimes when friends forsalie; And my heart feels sad and lonely,

Jesus brings me sweet relief.

Jeaus brings me sweat rener.
Oh, He is so very precious.
Precious to my troubled soul,
I will over try to serve Him,
Enter in His peaceful fold.

Sinner seek this living Saviour,



Composed Expressly for the WAR CRY.

Glory to God.

CAPT. HALDANE.

E are soldiers in the army here, Glory Hallelnjah. We find no place on earth so dear ;. Glory to our God.

We've left our sine at Jesus feet, Glory, Hallelejah. And He has set us free complete, Glory to our God.

> CHORDS. Wo'll join our happy comrades, Hallelujah! Hallelujah, Join our happy comrades. When the war is o'er.

To fight in the army is our delight,
Glory, Hallelejah.
Since the dear Lord has set us right; Glory to our God. The devil does not like our stand,

Glory, Hallelujalı.
But by God's help we'll scatter his band, Glory to our God.

We care not how the people frown,
Glory, Hallelujah.]
Or how they try to tramp us down;
Glory to our God.
But we will lift our Savieur high,
Glory, Hallelujah.
And He will draw poor sinners nigh, Glory to eur God.

Our God will take your eins away,
Glory, Hallelujah.
Coma now poor sinner, what do you say
Glory to our God. Come on dear soul and don't forget, Glory, Hallelujah.

That Jesus loves the sinner yet, Glory to nur God.

A Soldier.

CHCAUS

I'll be a valiant soldier, all through the

war, Ev'n if my Captain leads me, ever so far ;

I live with my Captain and comrades up

Inte we ply ; Through the devil leads his hosts, yet they

nust give way, Our Captain claims them all, as His blood

I'll keep my armour burnished, elean an

And under the Blood, keep my heart pure

And then to my Captain I'll be always

And my prize will be a crown; yes; at the

The Lost Ones.

BREGT, M'RAY, REW GLASGOW, M. S.

True---- Numberion so the conde-HEN we look at the lost ones

we think what a doom theirs

around tu,

be; When we know of the woes them, What a terrible sight to see.

so high, That our guns do good service from th

For I love to be always under

His command, His wages wont fail me, has will

always stand.

bought prey.

grand review.

wings.

Who at all times is near, Ever near to cheer and comfort HARVET HINGES. When our hearts are bowed with care
Won't you come and let Him save you;
He the "still small voice within," M more than an armour bearer now in the field, Equipped with a shining belmet, sword Come just now and in Him trusting

Repeat

You shall peace and pardop find and shield; the King of kings, I fight in the Army, corared with His 5 My Happy Home.

A. GRIFFITHS., TORONTO II.

Tune - We speak of the realous of the blast VE read of a heautiful city.
Prepared for the holy and good : am going there to see Jesus, For I know I am washed in His blood

OHORUS. To be there, to be there,
And with Jesus I long to be there;
To be there, to be there—
And all it's glories to shere.

and in that beautiful city,

There are pleasures that ne'er can b

But if faithful, I soon shall be going— To march through those streets of pure

waiting for me in that city, Is a robe, a palm, and a crown;
But best of all there's my Saviour,
Faultless—I'll stand by His throne.

And in you glorious city, There are loved ones

before; They are waiting for us at the portals Where we'll meet them to part never

Hallalojah, I'm bound for this city, Even now I can share in its joy; For my heart is the home of my Savious Soon He'll take me to dwell up on high T'is heaven, this beautiful city.
Will you journey with me to that land;
For I'm going there to see Jesus,
Ob, come, let us go hand in hand,

6 Come to Jesus Now.

PTE. J. E., QUEREC.

Tune- From my usury heart the burden rolled H, sinner, why not come to Jesus

And got your heart wash'd white from all your sin; stream does flow-

That will cleanse and ever keep you

OWN THE

h, then coms and let Him wash you from your sin,

your ain, Come jost now, come just now; Open your heart and let the Heavenly Master in,

Open now, open now. Perhaps you'll say your heart's too vile to

cleanse, And that you've spurned God's merci times untold : But just listen to His words to vile and sinfal men-

That He might draw them back into

God says, " Come to me ye weary and find "Whosoever comes, I'll not cast out; So then sinner, come and put Him to the He invites you, so come and do not

Blessed Jesus.

CADET PLOSSIE JOHNSON. Tune.-" Fale of Beulah."

BOM the feare and the doubtings that troubled my breast, My Savioor has cleansed me, my soul i at rest:

They were swept by the Blood-current far. far away.

And I know my heart is whiter than the

Blessed Jesus, blessed Jesus, Thou art precious to me, And the Blood shed on Calvary for my cleansing I sec.

Oh 'tis aweet to walk with Jesus on the Heavenly way,
To feel His blessed presence close beside

me all day;
Though the path of is thorny, He does

carry me through,
And it cannot be lonely with Jesus there,

My heart, my time, my telents, my Jesus has all,
has all,
Yee my all to Him is given, but it seems
ob, so small;
He accepted the sacrifice laid at His feet,
And gave in return a peace quiet and

HOLINESS.

Set me Free.

L. J. M'LAREN, PRENCH BIVER, N. B. Tena- Take me as I am."

Oh, precious Saviour, loving One Thou Who for ain did once atone I come to Thee, and Thee alone, To set me fully free.

> CHORUS. Saviour, set me free, Saviour, set me free, Come, Thy precious Blood apply, And set me fully free.

Long has my weary auxicos breast, By fear and doubtings been distressed From these, oh give no peace and rest And set me fully free.

From everything that hinders me, From walking Savionr, close to Thee, And knowing perfect liberty, Oh, set me fully free.

Lord, draw me closer to Thy side, That in Thee, I may o'er ahide, Oh, from this hour be my guide, And set me fully free.



Toron o city corps and s a mental known in future as the Training Sing Division, Chief-of-Staff in chara &

Toronto Division (without city tales Toronto Division (without city animal arban corps) with Barrie Division access will in future be under the supercited Staff Capt. Morris, D. O., assistelly 15. WHAT'S how we are to read

PROMOTIONS

Lieut. Salmen, of Bransfert States Depot, to be Brigade Capt., and to use
Mrs. Major Glover in the linear fire Foronto, as Secretary, etc.
Lieut. Stark, of Oil Springs, to lefe

ain. Cadet D. Gardiner, resting, to be Lieu mant at Watford. Private Mary Oder, of Hamilton, bis Cadet at Delhi.

Headquarters, Salvation Temple, Toronto, Out. T. B. Cours.



SATURDAY, APRIL 7:11 1881

CORRECTION. Issue of the 24th that are by an error tak to say that " more than half of the choice going Protestanta 'of Montreal ments found in the S. A. immarks on Sub evening. This on the face of it is that and the paragraph should have red to then a twentie it put " as any oternin it, will at once perceive. The entrees mistaking 1 for 1 and so the income Our attention has not been in any opportunity of correcting the error unit readers for our seeming exageration

We are very chilule MRS. BOOTH'S able to state that then HEALTH, &c. some slight improved in the state Booth'e health, and that God has it undoubtedly answering prayer mint son for the gravest selicitude the fervent intercessions in her behilfers, as in that of the General that the soon stand oneo more should notice on the battle-field, and the mutes on the battle-field, and the in deast time they may have grace and reast sufficient for this time of usel. It marriage of Commissioner Technic Miss Emma Booth is fixed for this Miss Émma Booth is fixed for the instant at Congress Hail, and two great meetings have been esquaristic and at other places in the literaphia colobration of the over. Let all put the richest bleesings on the seins at wonderful advance in the Indian relations. the onleams of it.

Again the rids THE MORIH-WEST, the Consus calia attentica m particularly to the work in the fares the Dominion, not alone in the this cities and towns but in the praint see

ments and amongst the wanders so The magnitude of the field and the magnitude of codented character of the work much in missionary enterprise, and main in missionary enterprise, and main enough great advance are logistic the coming spring. In this, as in this ventures, in whatever directin sea vance, must be regulated by its and and extent of the unterial at an object. and extent of the material at our cy-and here, as closwhere, up to their these are very inadequate and con-teribed. Meu and women and con-the great factors needed, and withouter

ork cannot make the progress desired. erset needs however, and the raove-emtemplated we may expect interthe meantime let all pray for and blessed results of the win

TO USE THE BIBLE

this lay up these My words in your heart pe in your soul, and bind them for a sign gree your head, that they may be an front-re between your eyen."—DEUT. II. 18.

the Biole. Not to rattle over a lot of verses or chapters, as a child has to read so much for a lesson, but to "lay them up in our hearts and souls." them, think about them, pray over er them, think about them, pray over study out what they mean, and re-ber them. "Search the Scriptures," her them. "Search and originates, Levas. Scorching means thorough. It means using all the brains we in the light of God. "Lean not to own understanding," but ask God to you what His word means, and heater that He does it—then a text will to stand cut from the page as if light were turned on it, and the uill seem to fit your own heart and

s if they were made to order for you. Bend them for a sign upon your band." gg on your band is in a piece whore-ten always see it, and if you get God's it into your heart and soul, it will be be you can always see it, even if you he you can always see it, even if you having both your eyes as hard es you to skip the stones which would dull earthe or the knives of your mowing hine, or to follow the hastings with

sewing machine ever." That is where every one else see it who sees you. The Word of God o the heart and soul is bound to show It'll show out in the eyes—they topen in prayer-time, or look around meeting when a soldier comesin late— won't see anything to laugh at in a ing, and they won't be watching to see is are looking at their owner, because with the heart, will be so nixed on that they can't see human beings. ace of the heart the mouth speakbance of the next the mount speak, and if your mouth slips into goesip "toolish jesting" (foolish jesting 18, just pat these thoughts of people things out of your heart, and put so h lible in there, that your talk will to be different. People will kear the

ence as well as see it. you find a text that means somego you tell everybody you see about yery saved person I mean. That will making many rich." Tell how it fite ! life, and what it means to you. re sure to give new ideas to somebody on the aubject. If my neighbor gets w beefsteak broiler, or steam cooker, really saves her a lot of work, and is the money it cost, she tells everyone , and takes time to step in, even at s trouble, to let me know about it, so I can get one too, and have the com-and benefit of it! And here you've light on a bit of God's Word that es your own soul grow, and fills you joy unspeakable, and that will last for help and comfort all the while for help and comfort all the while to in this world, and then be good for cert! Go and tell someone else where it; point out clisptor and verse

show your friend comething, even k at Joshua i. 8, there you'll find book of the law shall not depart out mouth" (that counds like "talking "but then shalt meditate thereis

ou won't have time then to think about your bonnet, to make the folds You'll say, "It is neat and unias it is," and you'll spend that after with your Bible. And I think the s. who are our ministers, will look and say, "Blees her I her soul has better shine on it than it had last

You won't have ten minutes to spend altering your Sunday dress, if you are not a soldier, juto the fashion, though you may spend several know reading up on drass in God's Word. It will come to you that probably the robe of righteousness has no ruffles on it, and hasn't altered its style since Abraham's wife wore it, "For after this manner the godly women of old adorned themselves."

Now, I'm not writing altogether to the isters, though it does sound like it. It is just as likely that the result of "meditatthou mayest observe to do according to all that is written therein," would result in the busing of fewer neckties and issa cologue, and linen pocket-handkerchiefs instead of silk ones, and of wearing patched clothes, especially patched kness,

"Obsarve to do according to all that is
written therein." That's a tremendous
written therein." That's a tremendous
a drudgery, which yet we don't dave not to
word—"a.t.." if there are only three labert a for fear of hell. Do He schoel
letters in it. How can anyone do all that
is written therein? By filling a clean
better fall of the Word. "The Word was
leart fall of the Word. "The Word was
look the word was only the word of the word mede fiesh and dwelt among us." "Sanc-tify them through Thy truth—Thy Word is truth." Don't you see how the written Word and the Living Word (which is Christ) are ull mixed up? You got one into the heart, and you're bound to have the other. You drink Bible water, and it will prove to be Christ in you

But you'll have to "meditate duy and night" to "do according to all that is written therein." A little youngster dis-phoys its mather, and gives as the excuse, "I forgot."

"Well, it was your husiness to remem-ber when I had told you," she says. So it is our business to remember God's words. It's really all we are here for. We must remember. "I can't," whines the voungeter—at least, I used to; and I admit it is hard for the grown-up baby in Christ to remember always. But ask Him to help you. Our earthly fathers couldn't halp our memory except by punishment; into that.

"The law of his God is in hie heart "The law of his God is in his heart,"
eays David (Pea'm xxxvii, 31) "none of
his eteps shall side." That's a good
reason for putting it there, if there woren't
any other. It will keep us from backsliding to have God's law in our hearts, no before our eyes and on our tongues, but in of all our actions and words. "By the word of Thy lips I have kep

me from the paths of the dostroyer," Pealm xvii. 4. That includes bad company. God's Word, if it is in our hearts, will keep us from the devil's ways, and so from keep us from the device ways, and so from the people who walk in them. Oh, how many people backelide through worldly company! Look around you and count them, and take warning! "Come ye out company! Look around you and count them, and take warning! "Come ye out from among them, and be ye separate." Lord, help us to do it! For my own part, I'd sooner choose the devil himself for company than worldly people. When you can see the hoofs and hours you are frightened, and fly to God. But worldly ened, and if to God. But wormay people are oftener pleasant, and ince, and anusing, and cheerful, than otherwise. They draw you on, little by little, to forget God for awhile; they recall to your mind the old worldly pleasures which had their awectness while they lasted; they make you forget the dark side of their picture and see only the bright—and, before you know it, the bloom is off your soal. You haveu't committed outright sin, it may be, but you don't feel near to God as you did

that I might not sin against Thee."-Psalm exix. 11.

That means a clean beart, doesn't it People often sin against God when nothios wrong outwardly or toward people can be seen. But here's how David kept the seen. But here's how David kept the clean heart he prayed for. I don't believe any better way has been discovered since, and it's the way all the holiness people I know teach that is is to be kept.

"I delight to do Thy will, O Lord : yes.
"I delight to do Thy will, O Lord : yes.
Thy law is within my heart." When His
law is within the heart we do delight to do
His will. It isn't harder any looger, Sabmission is 105, no matter how independent was stableau and self-willed we may have been before. We belight most in His will when it runs right coutrary to what used to bu our own old will. But oh, if God's will is resisted in the little things, how the

You don't always testify because "it lossn't seem necessary." Necessary to doesn't seem necessary." Necessary to mean. Do you just want to "skim along into heaven and do as little for God as yo possibly can, and yet call yourself a Salvationist? Oh, be as libera' to God as you are to yourself! Do you cat only what is necessary? Do you speak only what is necessary? Do you wear only what is necessary? "The liberal soul shall be necessary? "The liberal soul shall be han He demands. Give Him more praise more honor than you think is "necessary (if, indeed, you are to be the judge of that —and see if you don't delight in it, after

HANNAH.

To the Mothers of the Salvation Army.

MRN. READ.

ERHAPS of all characters in he Bible, the one that has struck he deepest chord in every mother's heart, is that of Hanhe despest chord in every mother's heart, is that of Hanman, the wife of Elkanah, and the nother of Samuel. Her
entire unparalleled consecration of her only
chils to the severies of God, the separation
this involved in the early years of his childman that the separation of the separation
the separation this involved in the early years of his child-hood attract our sympathy and command our respect. Here was no light cross to carry—but one that involved the disregard of her heart's best affections, and the re-nunciation of even lawful homan enjoy-ment and love. We will have a children and her heart layers the

Von remember that for many years else was childless, and her heat hunged to know a mether's love. She seemed to recognise the fact that in order for her genyers to be huneaved the most despression of the second o

to the roligious life.

Hannali knew that for her obild to be Hannah knew that for her child to be the Lord's, meant not merely that he was to he a good man, following the everyday occupations of an ordinary Israelite, but that he was to be dedicated from his earli-

iop them, you'll have to be separated mind of God, saw that if her child were to be the control to be given to the service of the Lord, there seems our little ones prophets of the Lord, there is the control terms on man control and his head—thill like seven; His blessed and honored "Thy Word have I hid in mine heart, is, that he must be marked off se comes. His serven, His blessed and honored control the control that the contro

erated to God, and as being trained for the one porpose of living for and serving Him
—she was, in fact, willing for him to wear oniform; and this was the promise she

She never swerved from it. Twelve months later, while the babe was yet frost months later, while the babe was yet froat in her arms, we find her still entirely re-cognizing him as God's property, and, al-though retaining him to nurse and strengthen for a scason, yet doing so with a thorough acknowledgment of her pro-

mise.
"I will not go op until the caild be weaned, and then will I bring him, that he may appear holors the Lord, and there abide forever." But it was swelve months after this

But it was yeelve months after this again that the real testing time of the reality of her promise came. When her bely was just growing into bulymood's most engaging season; when he was herjoning to lisp his mother's name, and run along by her side—then it was that the time had come for the otherwise child-tess mother to by the darling of her heart on God's altar. For many months her house had been been been been been been dealered, and her heart filled with the God-given child, and how filled with the God-given child, and now she was to be once more lonely and child-less, except for the yearly visit when alone she could in future see her darling! All this Hannah most have foreseen and fore-felt, and to here, as to all doop natures the foretaste must have been to her as bitter as the realization. But this was bitter as the realization. But this was not the wount to get down from the cross, and, having vowed to her own hurt, she altered not. So perfect was her consecration, that there seems to have been an element of joy in it such joy as full consecration and sacrifice always brings; such joy as sectus to have inspired the aged Eli, until he also, at the example of the woman's devotion, "worshipped the of the woman's devotion," worshipped the

Lord there,"

And Hannah returns—returns to an empty cradle and an empty home, but with a heart filled with gratitude to God for having honored her by accepting her

Thu most wonderful part of this story is the fact that Hannah seemed to know and tine iscs that Hannah seemed to know and think nothing of her own sacrifice. It was of God's goodness, God's boliness. God's condesses. was of upd's goodness, God's holiness. God's condexecusion in laking her child she sang. Her own sorrows, her own part in the matter, she seemed to forget. If Hannah lived nutil Samuel grew up, and became, as the history relates, "a prophytic of the Louis 1999. If Hannah lived until Samuel grew up, and became, as the history relatas, "a prophat of the Lord, and the Lord was with him, and did let none of his words fall to the ground." we cannot doubt but that she was fally compensated; with her home them glaidened by five other precious childhood, and with her sidest, doubtless best beloved, boy known and acknowledged as the Lord's from Dan to seemoviedged as the Lotte is from Dan to Beersheha, she must have realized the truth of the promise, "There is no man that hath left.....children for My sake, and the gospel's, but he shall receive an hundred-fold now in this time, and in the

world to come eternal life."

Mothers of the Belvation Army, where Mothers of the Schwiden Army, where are you? Harty on from your childran's hirth, or at any rate from your own second brith, reley and fully given them up to the services of God? Or have you marking the control of th but you don't feel next to God as you did:

No wonder. You've been tailing with the he was to be dedicated from his early it.

No wonder. You've been tailing with the he was to be dedicated from his early it. The his hard the dedicated from his early it. The his hard the his hard

MY TRIP TO THE EAST.

Crude Cogitations Caught Up on the Cars. ---COMMISSIONES.

A Late Train-A Good Commissariat-An Adjutant's Donation-Welcome Ravens -Albert's Last-The New Barracks How to Bass the Wind-The Sici Major - The Manat the Junction -- Archibaid the Great-The St. John Royale

We had long been wanting to visit our eastern contrastes, we pressure of work in the details of the are upt us fast moured in dock at Headquarters; but saizing the opportunity for a burried vielt we joined o tractive to a detachment bound for Mono receives to a detachment bound for Mou-treal, and proceeded to the depts where the first obstacle meets us in the stope of train two hours late. At last we get on the snowe, and had not proceeded far when the cravings of our interior economy seerred thermaleros with unmisakable pangs, and for some time, not knowing low or where to obtain smaller thing. how or where to obtain supplies, things looked gloomy enough. All at once we remembered we had a Training Home lass on board, and with this happy thought came the azerance from past experiences that the T. H. is

A CAMP OF PLEATY AND A PARTIES PAIR.

Soon we were making investigations, and found to our great satisfaction a luge pilo of provenier, which seemed to demonstrate the fact that the flome authorities were the fact that the Home authorities were determined that however much prayer was encouraged and incolcated, that fasting at least was wint Free Philippe would call a work of supercreation, and that should the lass trike a hard slop she would be provisiousd for same times come at least. This of course served for the time, and as we accelled Kington or found that the we reached Kingston we found that the could not let us pass through without a lunch in the shape of a few sandwiches and a bottle of milk which the Adjutant in and a both of milk winch the Adjutant in perron, bringing site a smile of greeting and a fod-speed on our journey. He also aspect of several not trouble to return the boths and glass sith the basket, so after the luncit the girls divided up the pieces of farmitors and each received wherewith to start the furnishing of their home and quarters. It is good to have find our ajourney; and we carried besides out once; the Exchequer at Headquarters was suffering from its driving exhaustion,

was supering from its enronic exhaustion, and we were expecting to meet those to whom we looked to replouish our languishing resources. The train, however, was so late that we had not time to see our frience, so nothing remained but to turn

was suffering from its elironic exh

and Who has ever provided for His fainting proplicts and, as usual, l'ather speedily fixed the whole. The geniai Joshua was to hand, proving to be God's raven, and his welcome crossing soon announced aupplies to hand, and the difficulty was aupplies to hand, and the difficulty was overcome. Away went the girls to the French T. H., and soon after Major Joshus departed and we with the care sped on to our destination. Goeber reached a few

ours later, and we found ourselves in

THE ARMS OF LIBERT THE GOOD. our quondom blend, Capt. Brice. Yes, he was all there and breakfasted us O.K. He took pity on our poverty and as we filled correlves he filled our ears with wonderful stories of God's dealings; you know Albert stories of the received accusationes. Well, he was noways behind to-day, and my soul was blessed with the recital. Forty blood-and-fire soldiers is the news, a proper band and-fire soldiers is the naws, a proper band; gotting salkog aplendidly, souls getting saved all always that him, and then he said, "I ply the poor French prize." We were gled to hear of his sympathy and he is goting to alars his collections with them—you have I led rode a little of the way with us and we would have like do take him on, and we would have like do take him on.

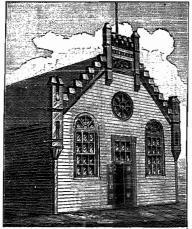
few words of cleer from the Campbellon few words of cleer from the Campbellon strong in the God of Battles. Deborm officers a few hours brings Major Margetts in 10 Capt. Wright to our view. A glauno state again on the scene with his accounts in 10 Capt. Wright to our view. A glauno should not be for help in one way or another; we allow the clear he evidency, and the solitonst mount is selected as the evidency and the solitonst mount and Mrs. Bouthail, with whom we denote the selected of the selec Osborne by no means dead yet, though, from what he told us, evidently he has been treading the verge of the narrow val-ley. From his discription of things the diseases were of a very complicated nature out we dare not attempt to send the names out we dare not attempt to seem the thanks of them as the type, most to plentiful at the Was Cav office, might become at the Mas Cav office, might become that the desired with nearly surnit a tote strength it, see that the heart was literally near becoming an open book. However, there he stood, with a pile of paper and pencil in hand, remind-ing us of a country storekeeper carrying all him accounts with him, wondering if he will be in a position to foot the bill

WHEN THE TRAVELLER COMES ABOUND. If Osborne does not pay his bills it will not be because he has not asked for the cash for a mysterious package not only

strong in the God of Battles. Oshorne is was with great difficulty we got away with sufficient money to fand as over the Farry. God bless the Captain, God has cridently helped bim, and fall were equal-ly anxious and earnest after the eash when buildings are about, one bordens would not only be considerably lightened, but one hungs bols in the bottom of the War Chest would be plugged and a heavy leakage stopped. WALIFAX ALL ON FIRE!

Archibald is there, and we were glad to grip his hand. The band to the front and in good slupe, a platform packed with good soldiers, and cithough it has been sularced it is still too smell, and lots of soldiers have to sit below. All this after the en-rollment, Oh! my God alone can estimate the blassing that enrollment has been on every hund. We had a good time, and although many were translation.

sithough many were trembling on account
of Jesus, yet they would not yield.
Added to Halifax and welcome to St.
John, and welcome also was a good lunch ight in by our ever-alert and indefatig brought in by our ever-alert and indefat able brother, Robinson of Springhill Jur



NEW BARRACKS AT DARTMOUTH, M.S.

tion, who, like his Master, never fails on the itself, by the way the Was Car man Our first mesting at BL John was owned the basket no doubt's leat one morning the Governor General, Sir John A. Masdonald, rest P Soldiers were in splendid trius. Governor General, Sir John A. Masdonald, rest P Soldiers were in splendid trius miller missives written in Richard's old original style. I don't know who repind or what the nature of the repile were, Sir Clariers searce of the repile were, Sir Clariers ent \$5.00 aryhor, possibly cat of what the nature of the repile were, Sir Clariers sent \$5.00 aryhor, possibly cat of the Sir Clariers of the repile were, Sir Clariers sent \$5.00 aryhor, possibly cat of the Sir Clariers of the repile were, Sir Clariers on the Sir Clariers of the Capital shows the sent of the supervision of the Capital, the paint-officers were lated to the supervision of the Capital shows the can tell. We had to cancel car Moceton and painting that the Capital shows can tell.

You should see the barracke erected noder the supervision of the Captain, the painting also exhibiting tokens of his artistic abilities. There is a legand about this painting that the Captain alone can tell, the pan of an angel might accomplish it, but human pen and human art silke are dumb in this. The opening meetings were grand, God inspired and soul uplifting; an all sight for inverse followed the constitute. ing to altere his collections with them—jool grand, God imprised and soon uplitting; an least 1 he rode a little of the way with us and we would have lit ed to take him on, the world have lit ed to take him on, the little would have lit ed to take him on, the little would be the world have little do to we went along the intercolonial Railway.

Not mend of a bloch, this lime; only press ears of the track, and we got over our boards were hait together as the heart of the collection of the world with a take date. And after a little was from the mental from the mental name and our recoption and outerestemment of the collection of the world was from the mental name there will specific mental and our recoption and outerestemment.

We had to cancel our Moocton and Quebee engagements on account of the unprecedentally heavy snow-storm, and although we regret it much, we look with pleasure to our coming again. Our band-boys in tives divisions had God with them in power, they know how to pray and this is the secret of their helpfulness. The

est recollections. Brother and Soc Wisdom, at Dartmonth, Brother and Soc Wisdom, at Dartmonth, Brother and Soc Benne, at Halifax; Rev. Berney, at Hars, Girnan, at Frederican of at Hars, Girnan, at Frederican of at Hars, Girnan, at Frederican of at Hars, Brother and Society, and the Company of the Company of the Interpolating they have a society and the Company of the Company and the Company of the Company are ablaze with the Holy Liels, which, Major and with, Divisional and July Major and wife, Divisional and Fell officers and soldiers are marching on officers and toldiers are marking on war, and those alone can appreciately good work in progress who have british privilege and blessing of viewing it despends to the state of the series of the seri hurried report will give but an a. hurries report with give both at 6 and and erial the impression of all the continuous properties, and we hope formal for a greater and grander victories in the rate to come. God shall prosper eith rate way and work and bring it to a fed. 0008

FROM BERE AND THERE

Brigado-Major Fielding writing of the Brigade-Major Fiebling writing of the Salt Lake Country, any :— Now mea Utah, last but not least—the Mear of the More more land of the Latter-Iny Sex. Salt Lake City, the capital cay, and first, but is the hardest of the course in last report from that place gives thereal award and the officers in good pract. It Ogden, a zolid work has been does, me Ugaten, a solid work has been dose, run sawed, and a good corpo organized. En awa have many friends who sand by a ween among the Mommans. Prote Co, which at first promised to be our hard station, has witnessed a wenderfd sepouring of the loll of Boast, and margod have been rescued. Here we can use under the blood-and-fire figure can goes over twenty-one soldiers figbung that under the blood-and-fire flag, and see in that city who despised us at first feared respect us now. So much for secret

From German Switzerland come as news of the Mormons !- "Mormons exists secretly at Herisau, and tention exists secretly at Herisau, and two fee soldiers were formedy members. In revelations they make are appaing, is most imiquitous proceedings being hike under a religious gard."

At Rantlem (Holland) they stienge to drown the officers while coming for an outpost. The cert time they to going to the outpost, one of the select unknown to the officers, went to the live to sak for protection. "Uch," sold trouble themselves; what good see that "What good are they?" said the tilde Three weeks ago I was rolling dresh; the street, with bardly any eleber a now I have a good suit of elothe sai am happy without getting drank. "I that is what they do," any the live, "you can have the selp you wat," in he sect a government policeman to

A touching incident, illustrative of the way in which God sometimes and the way in which God sometimes and ministry of children to work out liste good ends, reaches us from Elicon in Md. It appears a dear fellow was and o Md. It appears a dear fellor we have ing under conviction deep and bart, if felt as hamed to go to the Arry met's on account or his personal symmet. Coming home one night somethir to the influence of liquor he was mit his little converted daughter, who gur in an invitation to the an invitation to the Army burnets.

I face is too dirty, "said he, rusing the sty objection. The little to breeglt nit, and soap and there and then wabel for him, and the eleaning prooss secomplated at the penitent-form this nit by the blood of Christ washing last away. That happened ever a res to

DIVISIONAL

Toronto Livision.

With grateful bearts OSHAWA. we are thanking our morning for the bless egs of the pass ween, we less run spirit orking in our midst. Holiness meeting gides night was a heart searching time. spids might with a treats searching time.

spids very plain to each beart present,
any felt they had not done enough for
the lister, but promised in future to do
if they could to bring sumers to the Cross, all they could be bring aimners to the Cross, sanday night the daril met us on the Sanday night the bey 'our ranks, but we best marching along, had a grand open-ture meeting, felt wonderfully thessed in our cold. Sanday we got filled with the Bornt at these-drill and felt the Lord very ser all day; the sobliers, with faces sorit at knee-driff and left the Lord very gest all day; the soldiers, with faces beauing with holy joy, told of a par-foring 50d and a loving Saviour, who washed here in the own Blood and made them fit hera in His own Broom and of the enjoyent there was in serving Ood, Two poing ment cannot broad a factor against cannot be been greeking rest and poace to their seasy souls, and testified that they had reserted it. We are believing for a lot more a come, knowing that all things are possible to them that believe,

We have had sools TORONTO II. this work on Tuesday, (Imprecent St.) Thursday, and Sun-carl, Laboute, day. Our meetings car, Laboute, day, Our meetings have been very inter-sing and successful; Munday night Capt. Pople from Hamilton was with us, and on topic from Hamilton was with ue, and on Beelay and two following nights Capt. Sek Addie, being detained in the city on ecount of the line being blocked with may, and our Thursday night Adji. Blotton legged in and fired a few shote at the Settl, effec which little May Lily Kirk are given to the Lord under the Army Bog. Topolod possible on Security 2018. Some on the platform, and we soon had it saked, while overy seat in the body of the sail was packed all out. Then we had all he young converts who have been save an young converte with most over the paring the past munth speak, which they jid with much power, and at the close we lad two souls, making three for the day and sx for the wook. Hallelujah!

Glory to God! He TORONTO VI. is working with the (femple.) care, masses. report victory. Our meetings are getting saved. The deducately afternoon meeting are a reel test and couls get blossedly saved. The

set week him been one of decided victory,

poor fellow who we picked up while on
the march, just out of jail, canno and gave
is heart to Gud and told up that God had ved how he was sure, and instead of being n the arms of a policeman, as be eaid, bu ropped into the arms of a loving Saviour, can save all drunkards. We have just ad another enrollment which has done us eles are a grand cure for removing the core by-and-bye. Our marchea are really rand; Sunday the streets were just locked white we told of Jesus, and how de saved zinners, and while on our knees a the need and dark singing "He's the lip of the valley to my soul," men and orsen could be seen moving the tears raise llis deur nume, lle givea us victory

We can look back TORONTO VII. over the past week
(Clicatnut St.) and say that we have
super-capt. PRLETT. delivered God's measage to the dying see of "The Ward." Although we mot see any fruits we are believing for as before long. The people seem deter-

mined not to accept Christ, but God has what is needed to win souls for God and

Thank God, this TYROYE morning we are nicely saved, and still march-CAPT. BARPER. ing on to victory. We have no dram bot we are believing for one bave on dram bot we are believing for one soon. We cannot report souls this week, but praise God for the many ways in which He is blessing us. On Friday night in our holiness meeting the power of God came and light believers came out, seeking a perfect deliverance from inbred sin. They wont away feeling satisfied that God had done the work in their bearts. There was a good feeling in the meetings yesterday (Sanday), the Spirit of God strive with the samer but none would yield. It made our hearts ache to see the crowds going away rejecting Christ, but we are praying and believing that in the near future many of these dear people will be brought to the feet of Jesus, where I am sure they will find healing for their sin-sick souls.

We thank God for UXBRIDGE. victory all along the was a stormy one and art of the week at Whithy, yet we wure letermined on getting home to storm the Sumlay, all day, was grand, at night come the deciding time, when nine precious socia gave thomselves op to God, making thirtytive in two months. Still there are mor to come. To God be all the praise.

Glory to God for WITTERV CAPT. L. LEGNARD. again report precious souls won for the Master. Since last report four more have Master. Since last report four more have come to Jesus and found parsion and peace in believing. Bless Hie daar name for-over! Since coming here we have seen fifteen soule come to Jesus, and hest of all, werey one are standing trace to God. Our meetings are beantiful, Josess come very mear and fills us with His love. Last Sat-urday and Sunday we had with us Chief-uf-Staff and other officers. On Monday a banquet and jubiles, which was a decided the surrounding stations, and as they told of the love of Jesus and His power to save and to keep, we are sure the people that we were the men and women, Gud was using in bringing dying world to His feet.

Hamilton Division.

BRONTE, morning finds us JEUZ. W. SICHARDSON, Micely saved and narebing on to victory. Our meetings are getting better and more powerful all the time, and our beard have been made glad by seeing three precious souls find peace through the Blood.

DURLINGTON. last the devil has been defeated and got saved. Jesus does answer prayer, italicinght. On Thursday night as we dealt with the people about their souls the power of God came flown and two were led to cry for mercy, and just like Jesus He took them in, and now they are march ing in our ranks. We are bolieving many more. Pray for us here.

DELHI. ing we are still fighting and can shout "Victory souls cought the Saviour, and jost like Jesus He took them in. They are marching with us in our sanks. Still there's more to follow; we mean no defeat, Go belping us.

tailous now so we saw the seed we shall reap are going in for it and they are getting it too. The results are two saved and two sanctified this week and more to follow.

> In looking back over HAMILTON. the past week, we can thank God for victory through our Lord Jesus Christ, Our meetings have been times of power and though there are so many people who think that they are good enough and many who the devil is persuading that and many who the deval is persuading that there is some more convenient season for them. In spite of it all four sinners and five backsliders were reclaimed for the week. We are praying and behaving for greater victories and know that if we pray much to our Father in secret that He will reward us openly. We are more determined this morning than ever to fight on and know nothing among men save "Christ and Him crucified."

" The willing and obedi NIAGARA. ent shall eat the good of carr. A. Bowz. the land." This is our experience this morning. Cade Shilson arrived on Friday. We feel very much drawn out in love for the populs of than place, they are very kind to us, but seem very careless about this great salexation. We are trying hand in the strought of Jeous to get them aroused to sate k the Poerf of great price. Good crowda Sunday, cond unestime has the nearly and the property of the pr Sunday, good meetings but no souls, yet we are believing for victory. Niagara for Jesus 1

Wa dannot

NIAGARA FALLS. praise God enough for the CAPT. S. MATTHEWS. victories won at the Falls. During week just gone four souls have wept their way to Calvary where flows the cleaning Blood. Oh, what a change has been wrought in the aspect of things in five months. We used to feel nearly heart-broken at times, to see the small crowds at the barracks and the sinal crows at the barraces and the second the only answer to our extress prayers and pleadings for them to accept Salvation. Our marches were often composed of only drummer and officers, now thank Ged we can muster a nice little march of uniformed soldiers; some swornn, some ready for the Major's call. Ou in, some ready for the hisjor's call. Our barracks is generally over crowded and nearly every night some one comes to Jesus. Surely God has indeed claimed this place for Himsell, the dovil said it was "God forsaken," but he made a mistake God is with us, He shall reign, Hallelujah There is great conviction so look out for next report.

We are having PORT COLBORNE. a blessed time at Canal, and although the ice is still laying on the weter, thank Ged that the ice is melted from around our hearts, and the blowed Saviour is reigning in us, the Lord of every motion. We are still going on to pull the devil's kingdom down. Our song is this morning:

" We'll fight until the devil is defeated, Fight till we conquer all; We ment to pull his kingdom all to pieces, Fighting at the Master's call, God will help us and that right early.

PORT ROWAN. Ing here be to ugh and weather bad, still CAPT. MANAMAN, and weather bod, still
we keep the foe in
view. We hear some complaints about
being young and green, yet we snip freshness much more than being old and
withered. You may depend upon the
davil burng mad in this place - but we are
not afraid for we fight in the strength of our King. Amen.

WATERFORD. is making bear His carr, retriouses, holy arm and sinners We are still prounto Himself. Praise God the are a world proDUNDAS. grees in g have and ing and the Christians and soldiers are all carr. s. mousesons, cools are being anotic- on fee socials. Glosed the weat's father field and come he ing ing with two more souls wore for Jeans and the Hillships.

Woodsteck Division.

We are merching or DERLIN.

CAPT. E. REMP. Meetings are good, and God's spirit is working in our midst in both saints and sinters, and Friday night one precious soul got saved and some out for full salvation, Saturday night a hallchijah Mediey, and how the unsaved lads did help. On, it they were only saved, we would soon have a band. We are believing, and our Ood does answer prayer. Berlin is going to have brighter days.

It is true that it is FEROUS. always darkest just be-capt. M. M'RERN. force the dawn; we be-lieve it will soon be Jawn here. The past week has been dark but we have learned to trust where we can-not trace, and to work and leave results not trace, and to work and leave results with Ood. We had our iren holimes uncetting last Friday night, I beliave we all got blessed and strangliencel. Last night, a beautiful meeting, the Lord was very mear to us and conviction was stamped on some faces, but they would not yield in the S. A.; we pay that God nay crouble them so that they must yield. Pay for Fergus. Our friends still remember our bolies. Ood bless Fergus is not constant payer and saves souls even law.

That old song that used GUELPH. to be sung so much, "The going up, up, up," car still be rung in truth in spits of what the still be sung in truth in spite of what the propose were expossing when that great enrolling time came round, they said "This will thin the corps only for sure," but you wouldn't have thought so if you lird seen the platform full of bright beying faces last Mouday night, and just to see inow glody they rose to their feet to show in at by God's. help they would be real out and out soldi-ers of the Cross in the S. A. Thank God ers of the Cross in tha S. A. Thank God we have some proper Spitters here, those who, like Jacob of old, take hold of God and cry, "It shall be done," and true to Ilis promise, the answer comes, sinuers are converted and prodigals brought those. In the last two weeks our hearts have been made to rejoice over thirteen precious souls, who, after many times hearing the Sariour's gentle voice pleading at their Sariour's gentle voice pleading at their haart'e door for en entrance, at last opened and let Him in, and true "Their hearts bave been bright with the Haileleigh Light since they have let the Master in." We mean to go on crying out to God to save, feeling sure He will Bless His name.

" Is not this beautiful? NORWICH, was the ery in our meeting Sunday afternoon. Bless God, it was; the GAPT, BLAIM. building comed to be filled with the glory building esemed to be filled with the glory of God and everyone got the glory, and a shoot of praise did go up. We com-menced the meeting at three o'clock and continued till claven at might; when looking over the slain we counted fourteen won for Jesus. It seemed we could almost hear the joy bells of heaven ringing over sinners coming to Jesus. After a proper wind-up and a march around the barracks, which our Presbyterian friends took part in, we thanked God for what He had done and closed real happy in our souls and de-termined to go on.

OTTERVILLE. work in Otterville is CAPT. M'OINSESS. rolling on, and souls are being saved. Good meetings all week. Ood has been with us to the sinners' hearts. Closed the week to the sinners' hearts. Closed the week with one poor lost soul found and brought to the Lamb of God that taketh away the sins of the world, and one backshider came back to our God and got a grand welcome home, and so we go on bringing in the

Hallelnish 1 The

This week we have ROCKWOOD. bad some blessed times; CAPT. 2. COOMES. SAUTOME BIOMES UTTOFF;
CAPT. 2. COOMES. SILHOUGH WE CAMENT
PEPOTE SOULS, there
has been a work doos. There are some
people bees that love the Salvation Army and are going right in for God, the devil is going to be defeated every time in Rock-wood. Some that have used tobacco for thirty years have given it up, the desire thirty years have given it up, the desire has gone. Halledigh! Some are pull-ing their feathers out. Our prayer is, "Lord, shake all of the devil off and make tham clean." We mean to go forward and have the victory.

Onebec Division.

On Bunday morning QUEBEO II. at 7 a.m. 63 knelt to QUEBEC II. at 7 a.m. 68 knels to-carr. Bauc. gether for pryer, and / we sang with mighty faith "My God does answer przyer," and sure concil. The power came noon us and everyon made up their mind to have souls. The bolinese mesting was a soul cleaning time. Afternoon the windows of heaven were opened and the showers came down, and one backlider. and a sinner came to the Fosntain so rich and sweet and cast their poor souls at the Saviour's feet. Just as we were going to commence our evening meeting another other and then came a backslider, so we other and then came a backelider, so we started our meeting with a good prayer meeting and three at the Cross. As the meeting went on God was felt and all over the ball could he seen people convicted. The invitation was given and one young lad (his father is a soldier) came and gave his heart to God, followed by an old lady 70 years old and God sot them free, and we all praised Him for answering prayer and saving seven souls. Quebec II. is

Barrie Division.

We are still marching ALLISTON. on to war, fighting carr. HELLING, against many odds, but but step by step going on to victory. We are having some good times and well attended meetings, but as yet not many souls. We are believing and go ahead. We went and held a Salvation meeting in a village, some eight miles from here called Silverbrook, and God made us a great blessing, the people had never seen the S. A. hefore, the result was we had a good attendance, best of all, four precious souls came out for salvation. Glory be souls came out for savation. Given be to God! Confidence is being regained, people are finding out that we love their souls. Many in pickle. Tough fighting, but boliness and hard work means victory.

carr. w willisson, grand times we are their hearts, with many other things that crowds and deep having, very good accordant and see that the control of the it was grand. Of course it was the talk of the town for some time, and the streets

God has given us OREEMORE. a blessed davil-defeatsouls, sinners are feeling the Gospel shots and although no feeling the Gospel shots and although no care out publicly, four held up their lands to be presed for, and we intend dup their lands to be presed for, and we intend dup their lands to be presed for, and we intend dup their lands to be presed for an old lady, who to do effect in the lessrio of publicly them before the threne of Grases, an old lady, who to do es as we wisited he have publicly the struck and took effect in the lessrio of our public them before the threne of Grases, and old lady, who to do es as we wisited he have publicly the struck and took effect in the lessrio of our public triples for a single of the lands of the public of the comments of t

Week has been one of victory in our souls. How often the devil has been decoved in week has been one of victory in our souls. his prophery, saying our Army is "ouly Soldiers and officers going in for more a flash in the pan in less than a year they bolimess, determined to be real true and will be gone every man." But a full platware the recold faithfully. Though few form of soldiers and a crowded building.

THE WAR CRY.

backsliders rectamen and one receive this perfect love which helps us to go all lengths for God and a dying world. The brother who gave his heart to God has been in the grasp of the heart to God has been in the grasp of the dwil for a long while. I understand he has been in juil thirteen times, a slave to drink and tobacco, but all is gone, even the desire for such. We had a Sing-song on Wednesday night. I guess the singing was pretty good, as the people seemed to enjoy it very much, and the soldiers did enjoy a very much, and the soldiers did not save themselves any either, even the band saug a price. Things are going on nicely in the Sound.

Alberta Division.

We are able to MOOSE JAW. praise God and rethis morning, if we are in a strange place. We cannot report great victory yet as we are only here one day. People have said we are going to he starved out, but the Lord has promised us our bread and water, and we have always had more. We are nicely saved and leaning on God, realizing folly that He is our strength. Some big men wept yesterpeople. May God help us to tell it with more power.

Manitoba Division.

I am sure you will be EMERSON. expecting to hear from we are praising God beon Santusy ngut was a man a meting at a flar "meeting; perhaps yoo will wonder what kind of a meeting that war, so I must explain. Each soldier told what was their soils. Many in piole. Tough fighting, but believes and land work means viotory. Hallshigh. Pray for us.

This morning my AURORA. pen fails to tell of the coars, w. wilkinsoon, grand limits we are as the coars, w. wilkinsoon, grand limits we are the best, will many other things that

of the town for some time, and the streets were crowded with people that followed us, and our barracks was packed and the best of order. One followed best of order. One followed best of order. Thank God for a peoular people. Some people that were never before in the barracks came to see us, and God spoke to the contract that it is possible to the contract that it is possible to the contract that is possible to the contract that it is pos God leads us to do." Sunday, all day, seek the blessed Saviour. God is indeed God was with us in power, hell was de-fected and God giotified. We have last that Hisgaese and strongth is more than all vistory in the past, but the future is to be battar. In God we trust.

See that can be against us. Praise God for some real blood-and-fire soldiers, armed with the might of Jehovah, and sible to cope with the powers of darkness.

> It was only a word WINNIPEG. that was fired by CAPT. C. W. HARRISON. One of our sick com-

Our experience this don. Hallelujah! This is only one out Our experience this don. Hallelight This is only one our morning is. "Ye of eight that have professed to find Jenus this week, and three prodigals came home. The past How often the devil has been deceived in bolimes, determined to be real true and will be good seen.

I be people faithfully. Though few choose the letter pail we know prayer and faith will bring the victory.

We have seen conductive to the conductive

British Columbia Div.

NEW WESTMINSTER, for the victory CAPT. E. COPPIN. that we are having here. This past week precious souls have been seen weeping their way to Calvary and had the burden rolled from their guilty souls. lory to God we are believing for greater things here.

" Victory !" is our VICTORIA. motto, and, praise cart, a. m'DONALD. God, we are having it here too. We arrived here on the 3rd and found some real Salvationists who were not afraid to take their stand for Jesus. Of course we were at home right away, and went in to defeat the devil, for he has got a tight hold on a lot of people's hearts here, but we never mind but go on, and as we look back over the few days' fight we see two of his fol-lowers who have left him and come over on the Lord's side. We mean to have vic-tory, and filled with the power of God we shall.

Palmerston Division.

Don't think we are all people, and although must pick their tea.

BLYTH. dead as Blyth for we are of Salvation and were shoots perceided.

LAZY. MALLOW. Jolly largey. The Lord only once, a sister, was willing to give a newer leaves we alone, we all; she knelt at the Cross and area. may be few in number but we are fighting trusting in the Saviour. We give Gold for a Mighty King who never lost a battle, glory to His name. There are numbers cause we know we are biesedly saved. glory to the name. There are numeers Hallelighal and the devil known it, too, lon Saturday night we had a "Before and are afraid "that So-and-ao woold asy fare" meeting; perheps yoo will wonder Late the gean-t-dening spirit out of what kind of a meeting that were, so I must be light people for they are tumbling explain. Each soldier told what was their in the blue ver looking to one to another. Unless we hear the Gross we'll never wear the Grown.

> Since our arrival in BRUSSELS. this town two precious oapt. BLTES. souls have sought and found Salvation, both of whom we believe are thoroughly converted to God. Our marching end open-air work in proving to be a great power in attract-ing poor sinners and backsliders to the barracks, where they are hearing what God has done for others. The devil of course is not yet dead here. We trust soon to see many of his servente at the penitent-form crying for morey, for "How shall they escape if they neglect so great a seasons with God at our Holiness mee ings; our souls have been very much blees ed and every soldier is on fire to save the town from sin and hell. We mean going in with all our might to upset the devil and do something for the multitudes who are througing the broad road to destruc-tion. May God help us.

We have had blessed DURHAM. meetings all week. We are determined to de-liver faithfully the Goepel messages, knowing that the world is taking root, and we have the promise that we "shall resp if we faint not." "Vio-tory or death!" is our war cry.

home to his Father's house where he found a welcome; thank God. Orwald is our motto. Christ shall reign! He lelujab.

Hallefojah, this LISTOWEL. morning the tolder and officers of the tolder Corps can rejoin to gether in the God and Rock of our Salm gether in the Good and rock of our San-tion that we are having perfect ricing a our souls through the blood of Cairn's onr souls through the blood of Calvey Christ. Since we arrived here to the sommand of this Corps God has twelf-fully blessed our souls and two hire be-at the Cross. We have a basi of reat the Cross. We have a basis of ra Hely Ghost men and women who sevil-ing to live, fight, and die for their Lel and nover-dying souls. Grand metho all day Shuday. We are in for tisten, Through Christ we shall win. To Gal we give the glory.

We feel this man. PALMERSTON. ing we have not up CAPT. A. WATSON. Much to say on the line of souls terr inc of wals less and the control of lise dear name torever. There is a rel-live devil here in this place and he seem to have the people rocked to then. We pray that God will shake and wake the up hefore they drop into hell for we rain that some are on the very brink, one men step and doomed forever. We feel more determined this morning than ever below in our lives to live down low at the less of Jesus and follow close in His less prints, and we do believe that victory that be ours. God can work and none to hinder. Hallelnjah.

We can praise God in TIVERTON. the way the streeting at capt. copp. During the past well w bave held up Jesus toth the glory.

Victory 1 We us WALKERTON. glad to tell you that OAPT. HATTEN. We are still slive and saved. Press Got saved. Pruse 6d for what Ho is doing in this place. Mad good meetings all day yesterlay; the soldiers are ult alive for souls, and their God une soul came to the Saviour. Led out for great things in Walkerton.

We can thank Job WIARTON. this morning for ricery.

OAPT. F. DEAN. Since coming here 6s has blessed our laborit seeing couls crying for mercy. Hallelojik Yesterday from 7 o'clock antil 10:30 fel was with oe in mighty power, and at make was with 0 in mightly power, and says-two souls came to God for pardon, ming two for full Salvation and two for pards. We closed the day with a murch access the barracks and feeling sure that they going to he a great work done bern. God shall have this town by-and-by-

A laborario for 6024 WROXETER. time past the orthogonal control of the orthogonal control of the orthogonal control of the orthogonal control of the orthogonal orth rather discourage we have still kept toiling on and now the prospect is much brighter. This put week two sin-sick souls have sought ad found Salvation. Glory to God. I be lieve many more are in a pickle and ril come before long.

Peterboro' Division.

BRIDGENORTH mend, "Go to Barr (Peterhoro Ontpost) north." Sueday share EEEGT. W. J. SLOAN. noon finds us in the

my soul good, and the "respectable" devil is improving too. On Sunday night God goldfi. Eight o'clock finds us in the was in our midst and after showing the air seain, twenty-two in the neonia tha decrease of matter. If you be high volcek finds us in the gar in the gar in the gar in significant, twenty-two in the people the anger of neglecting to make the gar in the proparation for sternity, we pilled in the proparation for the proparation on the platform with us. Amongst the piactoriu wise us. Autoriges the ties was one from a French Roman tertimonies was one from a French Roman debid, who got saved a week ago, and agos is a happy man. Our Rev. Brother special pressed homs the need of Salva-tion: we pleaded with the sinners, but more rielded, and we closed leaving the regrone yielded, and we closed leaving the re-grills with God. Since last report six souls have left the dovil's ranks, and we are believing to see a blood and here corns

this place. We will have the victory

We are not dead not BRIGHTON asleep. It has been curt, van sussing. very dark some of the way since coming here, et God has let the Loght of His coun-tenance beam on us. There have been for precious souls brought to Jason. One old man who had wandered from God, and was just on the verge of the grave has leten snatched as a brand from the awful learning just in time. Death will scon-lation to the country of the precipity years of Deate had been been as the country of the country of the Deate had been been as the country of the edam him; he is nearly eighty years of lace. Praise the Lord he is now resting in silin who triumphed over the grave. He could not come to meetings, so we went to could not come to mostings, so we went to God also saved one precious soul. To God his bone and held meetings. We are in for victory, talk to be able to go to the neglected ones, and trusting in our Loader we shall con-I lad to be able to go to the neglected ones, God is helping us to win some of them. To Him be all the glory. We are march-ing on and doing what we can for the ex-tension of God's Kingdom, and feel sure that the walls of pride and sin must fall before the power of our King. Pray for

to the sinners in this place. man tired of sin came and yielded to the strivings of the Spirit, and found at the Cross that there was morey for him. He exed him, and his determination to follow eved him, and his determination to follow fesses and be a Christian the rest of his life. God helping us we shall see many more come to "Him that taketh away the sens of the world." Believing for greater bings in the future.

We are glad to say CAMPBELLFORD this morning the has been very near as this past week. The powers of svil ar wrking against us, and the people are letting Satan deceive them in many ways, but through it all we have the sesurance mm God that if we cow the seed we shall denules come with our sheaves reiniging We mean to tell them there is life in Jesus for them, praying that the Spirit of God will show them the folly of living in sin. lesus shall yet reign over all.

CAPT. HOTELL. We had come to the Training Home of the Peterbore' Division, but God is helpsictories for God in this place.

LINDSAY. for victory during the past week. We have had blessed meetings and on Sanday our marches were the bos we have bad; soldiers are coming out in we have bad; soldiers are coming out in carr. Oals?. "Status, then we fart prints God. The devil is going to be destroyed. The devil is going to be destroyed. The search of the search

are still believing for more. We sha

During the nest week we

ness meeting. A gentlemen who has once known what it was to enjoy God's fulness, and like so many others, through not trueting fully, fell away; on coming to some of our meetings saw how God would bless him, and Suuday, when he got up, he was determined to get his possession back, and told us he know there was no place he could go but to our Holiness meet ing, and he came, and to the joy of his soul be got what he came for, and Sunday night it was good to hear him speak, and oner all.

It is some time since you heard from us, but we are neither CAPT. I. COBNEIL. doed nor sleening and the devil knows it too, for he is trying his best to upset us. But our God is Al-CAMBRAY

We can truly say that the
glighty, and gives us the victory. We
can truly say that the
glighty, and gives us the victory. We
must warm and sing to our souls, and also
to the sinners in this place.
converted and able to stand the test. Since the enrollment 18 have taken a firm stand, and mean to be true to the Army and God. Others who have stepped to one side, not willing to comply with the rules, ere feeling miserable because they are not where God wants them to be, and we are believing to see them back. Bless the Lord the work is going on. In spite of all opposition souls are being saved.
Thank God we have seen nine cores to the Fountain, and as far as we know as standing to-day firm on the Rock, Christ Jesus. Our motio is, "Never mind, go on."

> PETERBORO' the victory at this capt, woondark, corps. Last week was a real blessed one to our souls. Friday, at Holiness meeting the power of God fell on us, and the unwashed robes were seen, and 18

OMEMEE.

tion. Soturday night the Soldiors were all on fire after Friday's Holiness meeting, so we had a good murch, a real happy-golucky meeting inside. Sunday morning at seven 50 of un met to get well supplied for the day, and so we did, for at the Holinese again we did not know what God We were told when CANNINGTON.

we arrived hero that was going to do, for He came in such was going to do, for He came in such power, but we found before the menting power, nor we found before the menting was over live unare for the Blessing and one more for Sulvation. The hall was packed in the afternoon, but no souls. At the Petrebury Division, but "God in bulp— one more to make the property of the atternoon. We are praying and working and God poured out His spirit on the for souls and feel sure of winning mighty meeting, and three came for pardon and We can thank Got

> Here we are, thank the dear Lord, and PORT PERRY retting viotory, Peo-CAPT. OBANT. ple, when we first

London and Stratford Division.

We are still bauging EXETER, into the devil's kingdom. CAPT. CORPRET. Sunday was a good day; at early morning the Lord met with os; at Holiness meeting He again met with os; at notiness meeting in a sain bleesed us; the afternoon meeting was good, and the Holiness convention from five to six was a time of drawing up. Quite a number were present and God During the gast week we good, and the Holiugas convention from the property of the state of the God may make her useful in winning souls.

Many felt the spirit of God working with them. Some wept on account of sin but mone would yield. We hope soon to reap the barvest. Amen.

FOREST.

For Jesus we will march and fight, Our Captain always leads the way, Rescuing souls from sine dark blight, Pray."
Soldiors are wrestling with God from

above, To send us more wisdom, power and

And to help us tell plainer the old, old

story, That souls shall be saved we'll give Him the glory.

We are all well saved and working together.
All pressing forward to fight 'gainst all

evit to Rescue souls and thresh the old davil.

Capt. C. Cooley. The devil is go-

MARTHAVILLE. ing around as a MEDI. STAIGERS. roaring lion sockdovour, and has a terrible hold on some of dorour, and has a terrible hold on some of the people here, but our God is strong to deliver them if they will ery to Him. Sun-usy good meetings all day but no one would accept Jeaus. Our prayer is "Lord have mercy on them. Amen.

Though having to grant James 1, 1982.

ST. MARYS. giftlamost single hand-carr. J. 1982.

during the past week. While the majority of the people have been looking upon us with contempt, the smile of 60 das boon resting upon us. Prof. Weggin was not us. Welnesdy right. **ee has a few days and the state of the state of

time though the people seem to stand aloof from us, and not a very large crowd came out yet I believe good was done. On Thursday morning a dear brother came to the quarters, a friend of the Professor's, he got converted right there. He is a man of talent; may be use it for God. On Sunday night a dear sister came to

teas to no puncorm wan must not souts. I lifted two prodigals out of the mire of single and God ported out lift e-pirit on the land our prayers is latt food may lift many necting, and three came for pardon and up that are very deep in sin and set them one Backelidie came house, making up that are very deep in sin and set them to be considered to the transport of the lifted came house, making up to the Rock that never shakes. The treatly-three for the lifted came and five for the lifted came for the lif

Glory to God we are VARNA. LIEUT. CURRELL. Varna. A great many have been curprised that we are living here at all. Some have been waiting till we die oat, but thank God van
don't intend the devil to lever have been been to their troubled roots. We can look beek
We have been to be the beek of the beek of their troubled roots. We can look beek
We have been to be the beek of the beek of their troubled roots. We can look beek
We have been to be the troubled roots are not beek of the beek of the

Rose smiling all over, with Cadel Drader the musical man, and the Clinton solthe musical man, and the cultion solders, among them being Januy, the nightingale, which helped us wonderfully. Sunday we had Sergi. Van Egmond, of Chinton, who related a little of his past life, and the saved hotel-keeper. Bro. Brownlee, of Seaforth, all helping us and giving us a lift heavenward. soldiers are going in for more of God and mean to be true to God and the S. A.

Chatham Division.

We can thank Ged AMHERSTRURG. this morning for via-CAPT. LAING. tory in our own souls. He has belied us to

He has helped is to warm the people fearlessly and fathfully to fiee from the wrath to come for will yield. We had hef Adjt, with us all day seconday (Supaday). The Holmess meeting was a real heart-searching time; four came out for cleansing. The march and opperair in the afternoon was good, but the inside meeting better s:ili. pleaded with the people to come to Jesus, hat they would not be persuaded. Night meeting well attended, and many convictor, hut all went away rejecting Christ and Hes offered mercy. That God may bring these people to His feet is our earnest prayer.

While not visiting the DRESDEN. other day we called ou a dear lady whom God had seen fit to afflict. and while talking to her about Jesue and His love, we found that she had given her heart to God when but a young girl, al-though since then she bas made many crooked steps, but, could thank God He had never left nor forsaken her. When

we looked upon ber and saw how patient and resigned to the wild off odd she was, and could bear her say, "Jesus was all in all to her," and white she told us also couldn't live only a few more weeks, but for to dis would be her gain, we were ted more than ever to thank (Gos for sech a wonderful astraion. Hallahighail I our mestings have been pessing better, God has been blessing as. One brother, who for a long time rebelled againsts the Spirit of God, at hast decided to come over on this we looked upon her and saw how patient Lord's side and volunteered out for Jesus. after a long struggle gained the victory and the following Sunday, while testifying, said, although he was still weak, yet he was eafe in the arms of Jesus, Preise Gol for such en experience. We, too, this morning can thunk (lud for His saving and keeping power. We can say with the

Pous, while fighting for my Saviour hereibe devil tries me hard.
He asse all his mighliest powers my progress to retard;
He's up to every move, yet through all I prove The blood of Jesus cleance white as soow.

HIGHGATE, been one of victory and

and we are rejoicing over one prodical who returned to hi On Sanday night a dear sister came to over one protigal win returned to the Jaseus and got blessedly saved, making two for the work. There is a better day in the store for St. Marya. The dayli may look oth.

20 Marya God for a special store of the state of the stat

> Victoryl Vintoryll WALLACEBURG. Victory !!! March CAPT. B. EOWE. ing orders came to farewell for an

here two months, the fight was very hard at first but when God is for us He is more than all that can be against us. Hullelu-jah! Satorday night and all day Sunday jah! Satorday night and all day Sunday grand meetings, but at night was the crowning time as I farwelled to the dear people of Vallacesburg, who I had learned to love; when the invitation was given one soil volunteered out and still they kept caming, until we counted seven crying to God for mercy, and just like dear? Jeans, the contract of the cont He took them in. On Monday night two more came to the Blood and found peace

Eastern Division.

St. John District.

ST ANDREWS, here we have wonder reserve. The fight-ing is a fittle hard in this town, but Hallelujah I victory is ours through the blood of the Lamb, and we know we shall win for we fight in the strongt of our King. Our soldiers are good, and although only a faw, yet never tire of telling the people of the Saviour they have found. One woman got oles sodly saved while we were visiting the acily saved while we were visiting the other day; and on Sunday night a back-alider came out and got pardoued of all her sine, end both now testify to being saved and happy on the way. We believe that greater victories shall be won for God in this place, and appect to see many who now revel in sin get a ved and make good soldiers of God and the great S. A.

ST. OEGRGE. We are still alive LIEUT. MAISONET. here and going in for victory. Althe Lord has been speaking to many bearts here in St. George; but the Not-to-night devil has been around telling them there is plenty of time. God is cal ling precious souls all around and from mig precious souls all around and from those that reject thim t Our prayer is, that they will fly to the outstrotched arms of Jesus. Grand meetings all day Sunday, but no one would yield. We mean to live low down at Jesus' feet and show how much we love Ilim and their precious souls. Hallelujah.

We haven't seen many We haven't seen many
ET. JOHN IL scole this past werk get(Indiantown), ting right with God, but
carr, seaso, we have the assurance
that we have done our
duty and warned the people faithfully. We
close the work's fighting with two souls
as the visible result, but we believe a great

work has been done, which only eternity will reveal. Prayer and faith will bring the victory.

Lost / Lost | Lost | ST. JOHN IIL While the devil was (Waterloo Street.) doing his best to op-

on Waterloo Street last Thursday evening, he lost four of his soldiers. They had in-tended all the evening while one after ano-ther told of the Fountain which cleaness from ain, and in spite of the devil's enfrom sin, and in spite of the devil's en-treaties not to venture near it, they went op and after lingering for some time on the brink, the plank of unbustion which they were standing gave way and they fell in. Of course the she could give a large remand if he could get them back spain; it but so everybody knows what the devil's veryed are life, we would sell fell with rewards are like, we goess bis offer will not be accepted. We are believing that the plant will breek and let a lot more of the people who come to our meetings into sin-cleansing Fountain. God grant it may he so.

Moncton District.

Once more we can re-

NEWCASTLE. port victory in this corps. God has been blossing us and laying hold of the einner. Some have obeye call and Ood has put them right and they are using that right for God in the Sal-vation Army. We closed the week with two sinners and one backslider. Glory to God forever.

" And they shall call SACEVILLE. His name Jeaus, for

All testified that He had forgiven the past and blotted on; their iniquities to be remembered no more. The Lond is indeed working in a wonderful way upon many hearts, anishende and wives are getting for God. We know by our lives, not our profession, we will see them coming to the Cross of Calwary, where the precious Blood was abed for all sin and unrighteonesses. We also so our seven days labour with five precious south for the Massiva

Prince Edward laland District.

The second anni-CHARLOTTETOWN. versary of the 8, capt. a. m'lear. — in this city has just passed. The meetings were indeed times of blesmeetings were indeed times of bles-sing. The Jubble on Monday night was splendid, all the officers of the bland were resears. Every our but the devil was impry or seemed so, though some narwed ours were not so happy as they looked; the little of the black from the One who is the down of the bland of the bland of the the devil in already feeting the effects of the devil is already feeling the effects of the meetings, as two have left his ser-vice for that of God. These, with many more thank God for the S. A. Yet there are many still to be exced. By the power of God they shall yet be won.

GEORGETOWN. real good soul-revivin carr, woulder, times this past week;
also larger crowds than
usual on account of it being the Court
week, and whilst parties have been condemned and sentenced to a term behind
the bars for stealing and the like, we have the bars for stealing and the like, we have been lifting up a Saviour who is mighty to save from the least and last remains of sin, and thank God not without success, for one modical has returned home. Last sin, and thank food not without success, for one prodigal has returned home. Last night the Cadet bade farswell after being here over five months and making some real good friends. We pray that his future may be more owned of God by far than the past has been. On we go believing for victory.

We are steadily SUMMERSIDE. marching on wi CAPT. IL WELL the hanner wavin doing a good work in this place. Since
you last heard from us we have seen four prisoners come to Jesus and one back-alider. The meetings are just grand, good erowds now it is not so cold. One of our converts is a showman or "Griff, No. 2."

Of course this means some music; another thanked the Lord for helping her to give up smoking the pipe. A lot more of the devil's slaves are in pickle, they are coming soon. Keep believing.

Halifax District.

HALIFAX. some very important carr. w. ascensato. carris of the souny this past week, and this morning we hear the shouts of victory from the Blood-washed Veterans of the 184th. At most of the HALIFAY. ad Veterans of the 1841. At most of the meatings the cry of Surrender was lead and the battle is still raging. Two week's continued fight leaves large unabers skin and thousands wounded. We are prepar-ing some hallelight dynamic bombs which will explode soon in the dewil's ranks. Look out for the report to follow. In spite of the powers of definees the work is rolling on. Hallelighth, Last Friday's moving was led by Commissioner "Our God shall have this eye?' is cur

Under the blood PARREBORO. and fire standard we are still advancing, and not only are we. carr. could be and not only are we, through our great Commander, driving the centry from his position in the hearts of many of his rank and file, but a number of the file in the country of his rank and file, but a number of the lion turned into that of a hand, and the spirit of the lion turned into that of a hand, and the spirit of the lion turned into that of a hand, and the spirit of the lion turned into that of a hand, and the spirit of the lion turned into that of a hand, and the spirit of the lion turned into the lion turned into the spirit of the lion turned into the leave the law and the lion of the lion turned in the leave the lion turned in the leave the law and the lion turned in the leave the law and the lion of the lion turned in the leave the law and the la

Oh, yes, he does, PUGWASH. the davil does, he CADET-CAPT, CALEER, tries us to upset but failed again and lost

his footing, and God belood us to upset him. Halledujah. This peat week has been one of victory, men have been brought face to face with eternity and where they will upsend it. Good crowds, both in the open-air and inside good attention and one prisoner for the week; believing for

BAMBRO. finds us well saved and hangy on the way, Helle-lujsh. This cast week has lojal. This cart week has been a bisease one to my sout. While attenting the council the Lord did wonderfully bless and fit me to Illie work. To lilim be all the glory. Since last report we have had some blessed meetings, but it seems that the devil has the people so tightly bound down that they will not yield to the strivings of God's spirit. Lord save the people so or prayer. Last Saturbay night, shared our half, cutting more than her of our flag save, and the two leads of the drum as well, but we are more determined than ever to go in and two heads of the drum as well, but we are more determined than ever to go in an-lick the old devil. Ood helping us. We are praying that the Lord will save these and not cut them off in their size. Prayes and faith will bring the victory.

One brother said WESTVILLE. in his testimony cart. o. T. ROBLESON. that he gussed since he got saved the to try and opset him. "Lord keep him true." The soldiers held the fort while true. The souters hed the for white the officers attended the flaints council and had good times. Lieut. Mollonald, an old officer, was also given a welcome-home, Hallelujah. Sunday, two out, Praise God.

Yarmouth District

As we would one

ANNAPOLIS. last report we said ing over the past week our bearts awell with gratitude to God for the wonderful victories He has given us, halfsteijah. We believe that God is awakening people to the fact that they are on their road to hell, and many are aduots persuated to choose the narrow road. Four sisters who got disgusted with the devil's meannes, came back with the determination to be the devil came and threw their burden of sin as the bleeding feet of Josse, and blees this name before the meeting was closed they were able to say that the burden was gone and their ayes were opened to the Light of the day. Holiness meeting Sunday morning was grand; four eleters and one brother came out to have the inbres went away rejoicing in a Full Salvatio Four prodigate and two prisoners for the

We arrived here BEAR RIVER. March 1st well saved CAPT. B. BALFFLED. and determined to the Blood. Found a real lot of good so the Blood. Found a real lot of good solders and kind-hearted friends who are willing to help us in every way. God blea-them. Good meetings all week. Yester-day, Funday, was a blessed day to our souls, the power of God was felt in many a heart but none would yield; our prayer is that God will save the people of this place.

Cadet Armstn BRIDOETOWN. and myzelf took
oarz. rorks. charge of this stazion on the lat and
find some good friends and soldiers who

of our stawardship as will satisfy the let One, and condens those who have rived ad from soting in accordance with Irah

We are steadily mark CANNING. ing on. Goming to di place, a week ket to found some true heard soldiers and have had one coul; possoldiers and have had one coul; reas God for the ones, and though the peak seem to have got hardened in there is nothing but holy living all win then is We mean to warn them futbling

FREEPORT. contradet and freed at Dear River wenter where we find a number of friends mit to receive us with open arms. Althogs they are so kind to us we find there are great number enemies to Gol Sec coming four have sought and found puts frote all the reat. The prajet of the bearts is that before long the people of this Islami may be found at Jesus for

KENTVILLE. tion Army is gard down in feeting. So say time of the people here, and the devil would he very well to know that this reput was treak! well to know that this report was tracted we are not going to have it so for our fal aball reign and the devil shall be defact. We have no barracks to hold our me and m at present, but we have the helichers and bedges and find that Salvaton is ju as good in the open-air as it is in is barracks. Glory to God. We are belieing for victory and getting it.

WATERVILLE, Army is still the LIEUT. L. WHITE. here, although the devil lafaleen unit bis best to kill it. We are still faller on in the strength of Jehovah and her that to fight in His strength mean rethat to fight in this strength mean ricory. Our meetings have been good in coming here. Sunday afternoot se hearts were touche glad by scrong a moderer return to this Father's house. Glay to God.

We are still frie WESTPORT. away at the deal ad CAPT. W. R. TORNER. God is giving as in carr. w. a. remeas. God is group at the victory. Four ma souls have just had the claims of a broken by the Lion of Judeb. It is and fight overy step of the way, but if et us for us is more than all that can k organiset us. God is moving open the this times and some of them are getting bled and telling about it. Design that for most at the stant is a fine to the control of the co and telling about it. Praise Gul forem.

YARMOUTIL ward | " is the mane CAPT. TOTTEN. 1Le 199th Corps. See our last rejectively precious souls have sought and first Jesus to the satisfaction of their kera. We have been tunch blessed in our 192 We have been tunen bresser in terral-tion; during the week eight have be brought to Josus while visiting them is their bounes and such rejocing time I can't dearthe it only to say it was good be diam. More to follow.

Newfoundland District.

Praise Gol for re-DONAVISTA. tory, not enly in ea CAPT. T. COLLERS. OWN SOULS DULIN IN On Wednesday night two of the lesses

On Wednesday night two of the issistiute meeting and of course the bands was crowded. When we go in the for someone abouted, "Capt., yes" manages of on the platform," but we manages of a on the pastione, but we innered a pour sometime, and everybody went in let real soul-saving time and we were set appointed, the Lord met with used an and an day, at it again from 7 a. m. until 11 pe and closed the day with two souls in the Fountain, and of course we could seided without e wind-up, and the Booming Braves know how to wind-up a metico real Salvation style, some dancing and shouting, some clapping their hand, is

Montreal Division.

Chory to our God.
Since coming here our in a wonderful manne in a wonderful manner, we do thank God for saving four souls, metings are times of blessing and have found in this place some kind-nel people, and are looking forward to pest brask in the devil's ranks. "God at it "is our prayer. Amen.

MONTREAL L once more to tell you ng both by prayer and works. The forteight our Learts have been glad with the spirit of our dear comrade o were willing to march through the twelve who have opened their hearts receive the gift of Salvation. One dear who had got a little astray from the or who has got a fittle astray from the returned with a very position heart, sing both to God and everybody present, was very sorry that in disobeying God's she lost the calm assurance of asat child of Christ, but witnessed to regaining of it that night. Our heart it makes the dark unanlightened masse Blentreal. We are winning our way

Marching on the minutes. Marching on the minutes. Charles, but the criter of things to the order of things have. This week etranger to God and grace sought and and the Saviour and one produgal re Her but were not willing to surrende Barr but ware und willing to ourrender to lime so went away sorrowful year they may spend to the Savier per consumer they prove the are believing to come of the sorrowful year to be sorrowful years of the years o w we are Salvation Army soldiers from to toe; we plory in the fight. Onwers

We have been SONTREAL HL thinking perhapsion would like to bet-cart, u. Yenex, k.o.w. h.o.w. we Franch lasses are ting slong in Montreal. Hallelujahi wemed seved and march og on to vic ing and in our invotings. The las. les soon as it errives we will let you

Victoryl is the STANSTEAD J'CT. song we sing. wo have ecc deer ones come bi c'i to Jeone, both len vred out. One young man was es in et d that he sobbed so you could hear he all over the half. We prayed und aded, but with "Not to night" on hi s, he passed from the building and sinc seemed very careless and indifferent have a very hard class of people to with, but our God doe, unswor prayer, the two that have started we believe make rest blood-and-fire soldiers of Cross. We are getting more into the le's hearts and the Waa Cays are better and heat of all the Christian coming out and helping us, saying y fet such a rich bleesing in the Army stings. We are looking to the Lord a mighty victory.

We can praise God for victory in our own arr. it. Glass. Souls this morning. Although we have not a souls saved still we have been faithwarning the sinner and feel sore that day of victory is coming. May God

Kingston Division.

Our God is still giving BATH, us the victory through past week our meetings have been unusually good, especially Holiness meetings. Quite a number have stepped over the line and are now dwelling stenged over the line and are now dwelling in the "Canaan of perfect Love," Hallelu-jah. This corps is becoming more spirit-ual and we are confident that the dwil'a kingdom is going to be aboven here.

CATARAQUI, morning that the blood as snow. Since you you last heard from us we have had the victory, the devil has been defeated, the powers of hell driven heel, sinners saved, God's Name glorified, Christians blessed and a good time all around. On Tuesday for a jubilee and we had a grand time, the meeting went with a swing. No one yield-ed, but bless God, there was a real work ed, but bless God, there was a real workdone, God is working in a wonderful way
in the hearts of the sinner. The meetings
are gotting better all the time, crowllarger and more interest in being taken.
Since last report we have had three out for
partion, and to day two of these are telling
of God's power to save. Look for greater
things in the near future.

We are proving that GANANOQUE. God answers prayer. has been very miser and had the burden of sin taken away, als one sister for the blessing of a clean beart, Christ shall reign ! This morning we

SEELEY'S BAY. careport vistory, LIBUT. EATON. Dispose the blood of Jesus. The past week has been one of bleasings. God has been rery near, and as we deel with be people about their souls some sit and seep on account of their saus; thank God for two who have come to Jesus and proved hat He is mighty to cave. Some of the converte have given in their names to be oldiers in the S. A. "Victory or death!" s our battle cry.

Since our last report YARRER. we have had some CAPT. J. A. CAMPERLL. real good meetings The attendance is much better and deeper conviction rests upon the people. Some weep over sin but will not yield. We are sowing the seed and shell reap if we faint not.

Oitawa Division.

We have hed

BROCKVILLE. week of victory. day night z large crowd came to hear the experience of l'raveller Chark. Tuesday night sobliers' necting, God spoke to one lad and he made a full currender on the Friday. Wod-nesdoy night a big attraction was in town in the chape of a show, however, we were as the shape of a show, however, we were quite an attraction that night, and got a good errowd. Thursday night, good meating but no souls. Friday, holiness meating but no souls. Friday, holiness may be called a fine of the promised and the promised and the promised and the promised and the property of to say, that s all they did. No "Look and two busines;" c'ouise oat and be ye sep-arate." Saturday night we earried a ling hamp on the march. trausigle slups, with the following mottos: "Saved drunkarde" mexing to-night;" "Wino as mocker;" "Strong drink is raging." Wallo we held the under the motte of the same that the did went to do bombarded the locks with Van Carze and bombarded the brate with Wax Cars and sold sitten. Cat bless bent Twelve of us got blessed at knee-drill. Where were the rest? Blessed bolineas meating, the Holy Ghost helped us. One brother came back in the afternoon and Josse saved him, and he spoke at night and also marched. Three more out at night-two backeliders and one prisoner. One said, "Nathine was wrone with me only I did

CORNWALL, you should have seen on the 10th, as about Some said we should be killed, but, thank God, we are not doad yet. This has been one of the grandest times of my experience.
The hall every might ranked to the doors, and thirty-three sonts have given themand thirty-three sonts have given them-pelves up to Gol in eight days, and are real blood-and-fire, and heade ning have also sought for a clean heart. The Obrest-ions and the police are very kind, and I believe there will be a mighty emash in the devil's ranks very soon. Hallelujah !

This morning we KEMPTVILLE, can look over the 53Y:

Jesus, on Thre car hape depends,
To loud us on to Thine abode!
Assured our home will make amends
For all our toil while on the road.

Yesterday 'Sunday) was one of victory. At knee-drill one brother got a bright witness within that he was a child of God. The people of Kemptville love to come to the hallelujah breakmet. Results for the day, seven souls, making seventeen for the

PEMBROKE. report that we would carry E. RELLY. tell you have we got on in the special holi-order is necess in every way. Oh, how God did nouve of this sprit upon us. I have not on the special holi-order is necess in every way. Oh, how God did nouve on this sprit upon us. I have not on the sprit upon us. I have not only the spring of the spring have the spring have the spring have been proof, so the sould have the subject of the spring since have the spring have the spring have the subject of the spring have t

War Cry and Little Soldler Competition List.

Week Ending March 31st, 1883.

Corps Selling 1000 Copies. Winniper, Capt. Harrison room Corps Selling over 700 Contes,

Corps Belling over 600 Copies. Corps Selling over \$00 Copies.

Corps Selling over 400 Copies.

Corpe Selling 400 Copies. Corps Salling 400 Copies.

Riverside, Capl. N. Crosby
Yermouth. Hamilton.
Calgary, Capt. J. Dawson.
Vancouver, B.C., Lopt. Hackett
Brandon. Archer

Corps Selling over 200 Conies. Victoria, B.C., Capt. A McDona d....... !New Westminister, Capt. Cottin Charlottetown, Capt, A. McLean Corps Selling 500 Coplex Woodstock, N.B., Capt, Uhppertoo..... Carleton, Capt. Wright
St. Stephen, Capt. Connect
Windsor, N.S., Capt. N. Cook
Emerson, Man., " L. Cowan

Corps Selling over 200 Copies. the Holy Gloss helped as. One nowther Woodwork, Ont., Capt. Langury.

And Done and Jones and Jones and Jones and Jones area him, and he spoke as night and also Moncone. Capt. Willist markethed. There more out a diptic—two backsidders and one prisoner. One said, Monking was wrong with me only! did Hawsessia, K.B. Capt. Temps.

not love my brother," (who is a soldier.)
They chook beside and sang to our learn's
delight. Hallchijsh to the lamb!
This short crowde;
CORNWALL, you should have seen
GORNWALL, but the Cornwall
GORNWALL and Cornwall
GORNWALL and Cornwall
GORNWALL STATE CORNWALL
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GORNWALL STATE CORNWALL
GORNWALL STATE
GO Cores Salling 200 Cones. Corps Selling over 10) Coples Richmond, One . Capt Lloyd

Oritia, Parry Sound, Cobrurg. Petrolea, Stratford. Stratford, Dundas, Dugby, Summervide, Westville, Sumspolis, Port Hope Capt. Complettown, C Niagara Falls,

Heat E. Webb...... Rodinson E. Wiseman

Ashton

Sharps

Description of the control of the co

Corne Selling 100 Coules

Norwich, Capt Blane ...
Tisonburg, Capt Kimmerly
Forest, C Cooley
Watford, W Bell

The Stations marked thus | have increased, and those marked | have decreased their order

NOTES.

The increases again this week tell the story of the Cwyls increasing propherity, and also speaks well for the tray in which our officers are push-ing the circulation, and better still there is only one primportant reduction to countered . . .

Yorkville goes up 30 more copies, and bids fair to 8000 take har proper place amongs: the la ding figures. Comwell, a new station oof many works old, ndvancer 100; and New Westminster, also a new openios, orders 30 more Mordina and Westport also gales a ruab upward.

Amongst the smaller corps not reorganized lethe list. Newburgh, Port Perry, Malvern and Stouffeille make a creditable rise, and bid fair to

"And their blood will I require at yo

WE ARE EV

Urgent, Pressing Reed

200 VOLUNTEERS

FOR THE FIELD!

From every head the cry is coming in "Seed we now half," from all quarters we have the equity, then are you complete over the results of the entire that the equity, the complete over the entire that it is absent the equations, and carried has been all it. It is absent these questions, and carried has been all the entire that the ent

o answer before used one recomp the front,
months front,
months front,
months front,
which is warranged and required.
What is warranged in people with hare everything to
What is warranged in people with hare everything to
The road we offer its stream with thorn; it means
conditions and friendlessees, and the filt will of the
everything the stream of the first of the conditions and friendlessees, and the filt will of the
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other wesh forth to seak and to save the look, are the Soldier and Servant Soldier and Servant it is deligence, when the need to the Charlest and control and it is deligence, when the need to your Commander and the sales of consecution, and the says. The rank must be set his Lord.

Tenat must be set his Lord.

Tenation the sales of the same of the same

drunker's hell!

Occurades Rush Forward and Save Them!
Look at that fearful legion of heriots rushing on own the incline of prostitution to an early grave, to a sternal hell.

Commides, brothers, sisters, all forward and resces-

Comrades, Up and Savel

Generades, Wp and Savel

lie by legious are rushing on to dark damussion
essential must and women are wanted, with bearts
the bodies full of compassion, to live only to save
oblisers, millions of our fails of mea such women o
classes and grades of society are going as fast as
white so the bischness and darkness of storas

sethly is the blackness and darkness of secrat Consecrated mer and women folders are washed, ad must be got, and shall be got, and it believe are seen to be got, and shall be got, and it believe are found, home, consequence, or what not, to tre scale from the yearing got of the got and the tre scale from the yearing got of the got and the tre scale from the yearing got of the got and the copper particularly on. It is down you can prompt a got of the scale of the got and the tent of the got of the got of the got of the copper particularly one of the got of the got of the copper particularly one of the got of the got of the copper particularly one of the got of the got of the copper particularly one of the got of the got of the got of the copper particularly one of the got of the got of the got of the copper particular the got of the got of the got of the got of the copper particular the got of the copper particular the got of соминяюмив соомых

- Temple Toronia Ont

MISSING.

SON GRAHAM Cades at Santa Ana, California converted at Seantle, W.T., wants to know the of his parents living in Toronto, Ont. 18.2 W address of his parasits living in Toronto, Oht. 192, etc. 11 this should meet the eye of Mil. HE WETT, the Collect, late of Gainsborrough, England, or of any relatives at JOHN HOYLL, who left Gainsborrough nearly 50 years ago, and come of canada, please write to Cafe-Capt. Burchett, 423 Horton Street, London, Onl., Canada, who has some good news for you.

Should this mest the eye of any person knowing uprinting of JAMES CHOUTER ATURKWA, a black milk by trade, when last heard from about 18 person with the property of the person of the pe

Coast and U. S. Care please copy. A. 8.8.

JOSEPH D. JNIKE, last heart of in Michigan, 1978. His sayed pursues are still living and moorn his loss, and would like to best from him one know whether he and would like to best from him, or know whether he was the contract of the contract o

to Make Trom Liber. Address, Mrs. Ambian, compress, Orol. Canada. Ambian, compressor, MARNE OF CORN. Canada. Ambian. Compressor, MARNE H. this should reach the own of FERNEY LOVE. Ambiant of the Compressor of t

BLOOD AND FIRE RED HANDKERCHIEFS. Tour through the North-West to the Pacific.

THE COMMISSIONER

WILL COMPLETE GREAT MEETINGS

AS POLIOWS:

VICTORIA B.C. Salvation Meeting, April 6
VANCOUVER, B.L. April 7
April

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OPENING OF THE DOMINION

Headquarters and Toronto Temple.

Great Staff-Council, Inauguration of Training Home at Lippincott Street, and Dedication of the New Rescue Home.

THE COMMISSIONER.

Assisted by Chief-of-Staff; Majors Glover, Woolley, Spooner; Staff-Capts. Borchett, Bangh, Morris, Simco, Mrs. Simco; Adjutants Philpott, Bolton, McHardy, VanAllen, Evans, Sweetman, Marshall, and Read.

A WONDERFUL GATHERING OF SALVATIONISTS.

Five Big Days in the City as follows:-

SATURDAY, April .21st. - Opening of the Tuesday, April 24th-Official Insguration

SATURDAY, April 24th.—Olicinal insugration Campaign.
Submitted Submitted Recentling, Street Mill, Cartel Salvation Meetings.
Monarx April 28th.—Conneil of War—Anniversary Enapus, Monter Parades, War Memories Meeting, and all Night of Preyer.

Tummary, April 26th.—Defication of the Market Parades, War Memories Meeting, and all Night of Preyer.

BRASS AND STRING BAMDS TO THE PRONT ALL WEEK.

EVERYBODY COME!! ALL INVITED!

OFFICERS, TAKE NOTICE!

The Commissioner has decided that any officer getting the consent of their D. O., and paying their over fare, on corre to the Great Temple Anniversary and Councils. Please write to Headquarters and let us know if you need billets. No billets promissed often First 10th.

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A HOLIMESS MEETIN Every WEDNESDAY AFTERNOO

TEMPLE BASEMENT LITTLE SOLDIERS WAR SPECIAL CHILDREN'S MEETING

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